## PREPARED BY:

TAB BISIGNANI AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225 BIRMINGHAM, AL 35242 AND WHEN RECORDED MAIL TO

NAME

AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS

CITY & STATE

600 CORPORATE PKWY., #225

BIRMINGHAM, AL 35242

Loan # 609341709

Inst # 1999-31316

07/27/1999-31316 09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

0.50 DOM CRIM SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_July 19th, 1999 , executed by

DAVID N DEMSKY, A Married Man and CARLA L DEMSKY, A Married Woman, Joint Tenants w/Rights of Survivorship

AMERICA'S MORTGAGE RESOURCE, LLC

and whose principal place of business is

a corporation organized under the laws of The State of Alabama 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber 1999

page(s) 3/3/5

SHELBY

County Records

State of ALABAMA

described hereinafter as follows

Lot 15, according to the Survey of Mallard Pointe, as recorded in Map Book 10 page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Albama

Date of Execution: 7/23/99

ALSO KNOWN AS: 119 MALLARD POINT DRIVE, PELHAM, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage AMERICA'S MORTGAGE RESOURCE, LLC

ito:

By:

lt#:

Witness:

STATE OF Alabama COUNTY OF Shelby

July 23, 1999 bafore me, On. the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act

12/23/00

**Notary Public** 

and deed of said corporation.

County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)