Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, made and executed by:

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 07/19/1999

PATRICIA A PAYNE

AN UNMARRIED WOMAN

whose address is 3760 HIGHWAY 22, MONTEVALLO, AL 35115 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

, a corporation

such Mortgage having been given to secure payment of: Forty-Two Thousand, Six Hundred Forty-Four Dollars and 39/100 42,644.39

(Include the Original Principal Amount) , at page 3/243(or as which Mortgage is of record in Book, Volume, or Liber No. 1999

Records of SHELBY) of the No. , together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

TM -1011932 (9808) Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ...

· .	<u> Equity National Mortgage, Inc.</u>
Witness	(Assignor)
	By: XIM(N) QO)
Witness	(Signature)
Attest	
Seal:	
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This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 274 day of July

in and for said state, personally appeared

Crence Chawin, a Notary Public and Scale Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the parties executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

), to be

cknowledged to me that he/she executed the same/for the purposes therein stated/

PUBLIC

MP-1168B (9605) MY COMMISSION EXPIRES JULY 10, 2005

Inst # 1999-31244

07/27/1999-31244 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MMS