

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: C90246
ID: 350112094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0349548
NAME : GARRETT
STATE OF : AL
COUNTY OF: **SHELBY**
HOMESIDE #: 110495728
MIN #: 100020000003495482

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
DEED OF TRUST OR MORTGAGE DATED: 98/11/18

AMOUNT: \$153,650.00

EXECUTED BY: JOHN C.
LINDA

GARRETT
OAKS GARRETT

CLERKS FILE OR INSTRUMENT NO: 1998-47653

RECORDED DATE: 981201

BOOK: VOLUME:

PAGE:

ADDRESS: 3925 CANNOCK DRIVE BIRMINGHAM

SHELBY AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/10/99

WITNESSED BY :

Timeka Benson
TIMEKA BENSON

PREPARED BY :

Staci Williams
STACI WILLIAMS
6000 ATRIUM WAY
MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY :

Linda Belsito
LINDA BELSITO
ASSISTANT VICE-PRESIDENT

Kary Brydges
KARY BRYDGES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/10/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND KARY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Faith A. Evans
NOTARY PUBLIC

FAITH A. EVANS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/21/2003

Inst # 1999-31045

07/26/1999-31045
01:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS

11.00

Inst # 1998-47653

12/01/1998-47653
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 CRH 250.05

(Space Above This Line For Recording Data)

ORIGINAL

LOAN NUMBER: 0349548

120

350112094

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 18TH, 1998. The grantor is JOHN C. GARRETT, LINDA OAKS GARRETT *** ("Borrower"). This Security Instrument is given to CENDANT MORTGAGE CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY THREE THOUSAND SIX HUNDRED FIFTY AND 00/100 Dollars (U.S. \$153,650.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01ST 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in ~~JOHNSON~~ County, Alabama:

SHELBY

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING COMMONLY KNOWN AS 3925 CANNOCK DRIVE, BIRMINGHAM, AL 35242

BEING THE SAME PREMISES CONVEYED TO John C. Garrett
BY DEED DATED 3-31-93 AND RECORDED IN THE Shelby COUNTY RECORDER'S
OFFICE IN DEED BOOK 1993 PAGE 09537. THIS IS A FIRST AND PARAMOUNT MORTGAGE
LIEN ON THE ABOVE DESCRIBED PREMISES.

PREPARED BY: Donna Hymsen - adk
DONNA HYMSON

*** HUSBAND AND WIFE

Lot 176, according to the Survey of Brook Highlands, an Eddleman Community, 6th Sector, 1st Phase, as recorded in Map Book 14, Page 83 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1999-31045

07/26/1999-31045
01:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

which has the address of 3925 CANNOCK DRIVE, BIRMINGHAM, Alabama 35242 ("Property Address");