

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by RICHARD W HARMON  
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA RD STE 119 HOOVER, AL 35216  
HOOVER, AL 35236-6129

County, JEFFERSON, on 03/18/97, securing the principal sum, of \$ 7800.00  
and duly recorded in Mortgage Book 1997, Page 08498, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 23RD day of JULY, 1999.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by GLORIA A TRAWICK Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23RD day of JULY  
1999.

Notary Public, Alabama State At Large  
My Commission expires My Commission Expires June 08, 2002

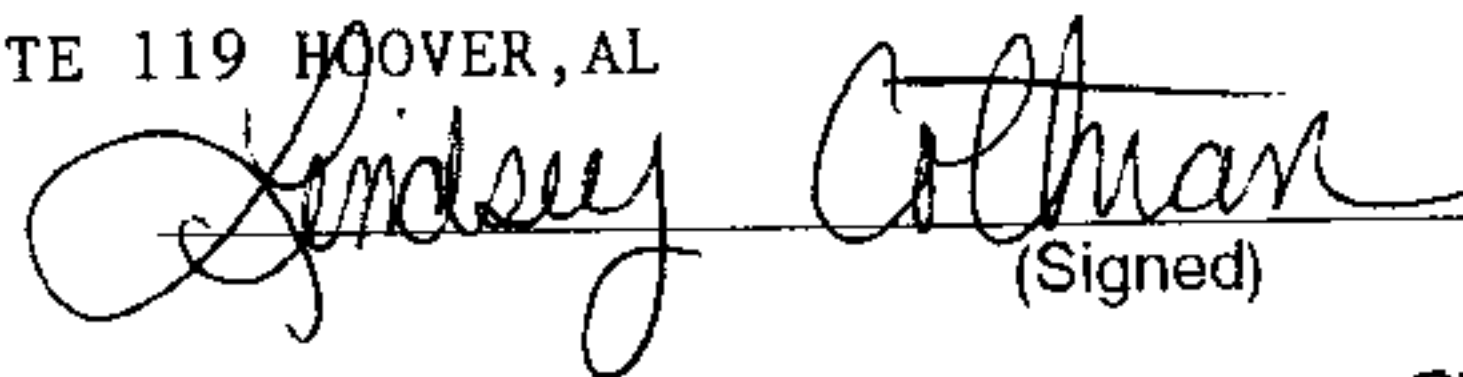
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by

S L KAY 3659 LORNA RD STE 119 HOOVER, AL

070-00173 (10-27-97) UN2531

  
(Signed)

Inst # 1999-31039

07/26/1999-31039  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50