

Inst # 1999-31014

07/26/1999-31014
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recording Requested By/Return To:
LIFE BANK
10640 MAGNOLIA AVE. STE B
RIVERSIDE, CA 92505

Loan No.: 01-624014-19

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4819 PARK ROAD, STE B, CHARLOTTE, NORTH CAROLINA 28209, does hereby grant, sell, assign, transfer and convey, unto LIFE BANK a corporation organized and existing under the laws of the state of UNITED STATES OF AMERICA (herein "Assignee"), whose address is 10640 MAGNOLIA AVE. STE B, RIVERSIDE, CA 92505 a certain Mortgage dated AUGUST 29, 1997, made and executed by ANGIE DENISE HARRIS, UNMARRIED, to and in favor of AMERICA'SBANC MORTGAGE CORP. upon the following described property situated in SHELBY County, State of ALABAMA:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of \$11,500.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. 1997-28036) of the Official Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

STATE OF NORTH CAROLINA }
COUNTY OF MECKLENBURG }

On , before me, a Notary Public in and for said state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

AMERICA'SBANC MORTGAGE
CORPORATION

By: 

TREY CARPENTER
PRESIDENT

The instrument Prepared by 2977810
LIFE BANK ALABAMA-600

STATE OF North Carolina

COUNTY OF Mecklenburg

I, Alesha Price, a Notary Public for the said State and County, do hereby certify that TREY CARPENTER personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 18 day of May, 1999.

My commission expires: 1/18/2004

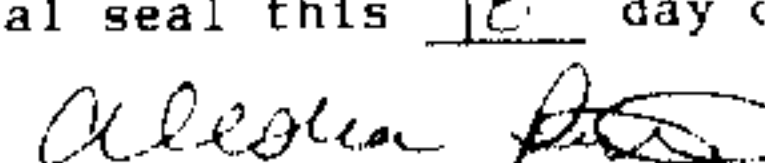

Notary Public for North Carolina

EXHIBIT "A"

A parcel of land located in the South 1/2 of the NE 1/4, Section 28, Township 19 South, Range 2 East, being more particularly described as follows:
Commence at the Southeast corner of the SW 1/4 of NE 1/4 of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed West along the South line of said 1/4-1/4 section a distance of 25.70 feet to the West line of the Brooks lot; thence run North 5 deg. 10 min. East a distance of 397.48 feet to the Northwest corner of the Brooks lot; thence run South 84 deg. 50 min. East along the North line of said Brooks lot a distance of 329.0 feet to the West right-of-way line of a County Road, more commonly known as Old Harpersville-Starrett Road; thence run North 2 deg. 35 min. West along the West right-of-way line of said road a distance of 158.9 feet; thence run North 9 deg. 20 min. West along said right-of-way line a distance of 209.0 feet; thence run North 12 deg. 14 min. West along said road right-of-way line a distance of 206.6 feet to the point of beginning of herein described parcel of land, said point being on the North right-of-way line of Brandy Lane (right of way 50 feet); thence continue North 12 deg. 14 min. West along the West right-of-way line of County Road 83 a distance of 156.49 feet; thence turn a deflection angle of 90 deg. 21 min. to the left and run 201.92 feet to an Iron Marker; thence turn a deflection angle of 89 deg. 24 min. to the left and run 132.90 feet to a point on the North right-of-way boundary of Brandy Lane; thence turn a deflection angle of 83 deg. 57 min. to the left and proceed Easterly along the North right of way line of said road a distance of 203.94 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

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