

Inst # 1999-31013

07/26/1999-31013
11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 RMS 11.00

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

446469

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **LIFE BANK**

, a corporation organized and
existing under the laws of **THE UNITED STATES OF AMERICA** (herein "Assignee"), whose address is
4110 TIGRIS WAY, RIVERSIDE, CA 92503
a certain Mortgage dated **December 22 1997**, made and executed by
RONALD C. TURNEY, and, CAROL TURNEY, His Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of **THIRTY THOUSAND & 00/100** (\$ **30,000.00**)
(Include the Original Principal Amount and Maturity Date of Note(s))

January 1 2013
which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA** (or as
No. **1997-42087**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1/05/98

Witness

Witness

Attest

GREGORY W. ELLIS
Seal: **VICE PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT DIANNE MITCHELL, GREGORY W. ELLIS

WHOSE NAMES AS DELIVERY OFFICER, VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE

FORGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 1/05/98

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000



EXHIBIT "A"

**LOT 55, ACCORDING TO THE MAP OF NAVAJO PINES SUBDIVISION, AS
RECORDED IN MAP BOOK 5, PAGE 108, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

Inst # 1999-31013

**07/26/1999-31013
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00**