

Inst # 1999-30944

07/26/1999-30944
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 WMS

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

, made and executed by:

WILLIAM E HUBBARD JR
AND APRIL M HUBBARD
HUSBAND AND WIFE

whose address is 360 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Four Thousand, Four Hundred Dollars only

(\$ 104,400.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999
No.) of the
County, State of ALABAMA

Records of SHELBY

, at page 30943 (or as

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on,

7/22/99

Equity National Mortgage, Inc.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

Inst # 1999-30944

07/26/1999-30944

10:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 22nd day of July, in the year 1999 before me,

Gene C Davis

, a Notary Public

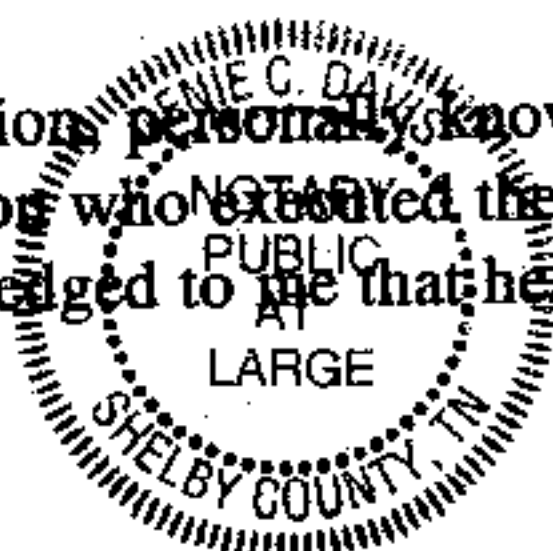
in and for said state, personally appeared

Linda Scase

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.



Gene C. Davis

MY COMMISSION EXPIRES

JULY 10, 2001-1168B (9605)