STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$75500.00, dated JULY 18TH, 1995, and executed by LARRY E KIRK, A MARRIED MAN CAROL T KIRK, HIS WIFE

payable to SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1995-22197, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and dischared, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 15, 1999



HomeSide Lending, Inc.

f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

CINDY M CHIER ASSISTANT SECRETARY MEGAN E FAMIN, FIRST VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

SS.

Before me, the undersigned authority, on this day personally appeared MEGAN E FANNIN, FIRST VICE PRESIDENT, and CINDY M GRIER, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 15, 1999.



THE UNDERSIGNED
Notary Public

Prepared By:

W. hede

Inv. Pool GCK-690 Inv. Number 14821892 Loan Number 14821892 PFDT: 99-07-07

V MEDIC HomeSide Lending, Inc. P.O. Box 45179 Jacksonville, FL 32256-5179

RECORD AND RETURN TO:

LARRY E KIRK CAROL T KIRK 118 CAMBRIAN WAY BIRMINGHAM AL 35242-4000

PFAL - 021099KD

Inst # 1999-30941

07/26/1999-30941
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50