


Prepared by: KAREN I. PEÑA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 7324825

Inst # 1999-30933

07/26/1999-30933
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:	TIMOTHY R. WINDHAM AND GLADYS L. WINDHAM
ORIGINAL MORTGAGEE:	GMAC MORTGAGE CORPORATION
DATED:	OCTOBER 6, 1997
RECORDED:	OCTOBER 14, 1997
DOC/INSTRUMENT:	1997-33369
PROPERTY ADDRESS:	135 LYNN DR., COLUMBIANA, AL
COUNTY:	SHELBY, AL

RECORD 2ND

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Arthur J. Castner the Vice President of THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, by and through its Attorney-in-Fact RESIDENTIAL FUNDING CORPORATION, has duly executed the foregoing instrument on JUNE 7, 1999.

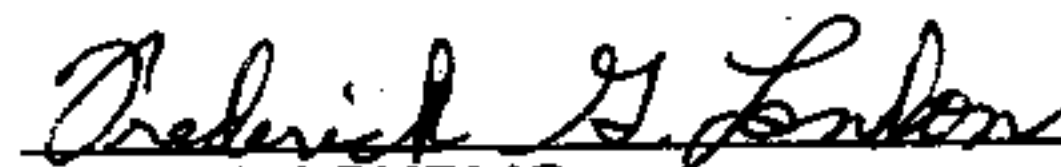
**THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE, RESIDENTIAL FUNDING
CORPORATION, As Its Attorney-in-Fact**

Name: Arthur J. Castner
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, a Notary Public, in and for said County and State, hereby certify that Arthur J. Castner, the Vice President of Residential Funding Corporation, attorney-in-fact for The First National Bank of Chicago, as Trustee, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 7TH day of JUNE, 1999.


NOTARY PUBLIC



Frederick G London
My Commission CC722501,
Expires March 8, 2002

When recorded mail to:
Consolidated Reconveyance Company
24011 Ventura Blvd, 2nd fl
Calabasas CA 91302
Attn: Geeta, B 6/28

OFB7324825

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the W 1/2 of the SE 1/4 of the SE 1/4 of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama, said parcel being more particularly described as follows: To find the point of beginning start at the NE corner of the W 1/2 of the SE 1/4 of the SE 1/4 and run North 89 degrees 28 minutes West and along the North boundary of said twenty for a distance of 272.50 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 155.75 feet to a point of beginning; thence continue South 0 degrees 39 minutes East for a distance of 323.54 feet to a point on the North right of way margin of the Lower Kingdom Road, a 60-foot right of way; thence run North 84 degrees 32 minutes East and along the curving North margin of said road for a chord distance of 140.50 feet to a point; thence run North 0 degrees 39 minutes West for a distance of 311.73 feet to a point; thence run South 89 degrees 21 minutes West for a distance of 140.00 feet to the point of beginning.

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