

Loan No. 461675001

When recorded mail to:

GMAC Mortgage Corporation
P.O. Box 963, 100 Witmer Road
Horsham, PA 19044-0963

ATTN: Capital Markets Department

OFB7324826

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the
Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, GMAC Mortgage Corporation
grants, assigns and transfers to

hereby

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE*
***The First National Plaza, Suite 0126, Chicago, IL 60670-0126, Cook County**
All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust,
dated the 6th day of October, 1997, and executed by
Timothy R. Windham and Gladys L. Windham, husband and wife

(Mortgagor/Grantor/Trustor) to
GMAC Mortgage Corporation

RECORD 1ST

(Mortgagee/Grantee/Trustee) and recorded on the 14th day of October, 1997,
in Book/Volume/Liber , at Page as
Document Number 1997-33369 in the Office of the Recorder of
Shelby County, Alabama

Inst # 1999-30932

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

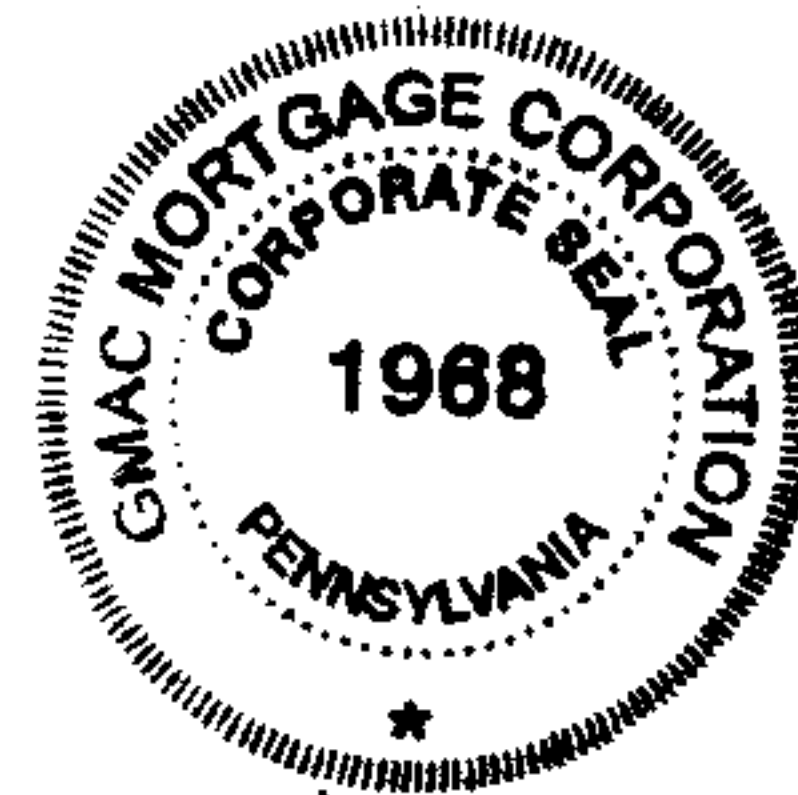
07/26/1999-30932
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DBB CRH 13.50

BEING Known as: 135 Lynn Dr., Columbiana, AL 35051

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and
all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 10th day of October, 1997

GMAC Mortgage Corporation
100 Witmer Road, P.O. Box 963
Horsham, PA 19044



E. HINES
ASSISTANT VICE PRESIDENT

GMACM - AAM.0355 (9409)

Page 1 of 2

29310817

When recorded mail to:
Consolidated Reconveyance Company
24011 Ventura Blvd, 2nd fl
Calabasas CA 91302
Attn: Geeta, B 6/28

STATE OF Pennsylvania

COUNTY OF Montgomery

On October 10, 1997
County, personally appeared

, before me , a notary public in and for the said Montgomery

E. HINES
ASSISTANT VICE PRESIDENT

known to me to be the

GMAC Mortgage Corporation

within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same.

of

, the Corporation that executed the

WITNESS my hand and official seal.

Cheryl A. Rose

Notary Public

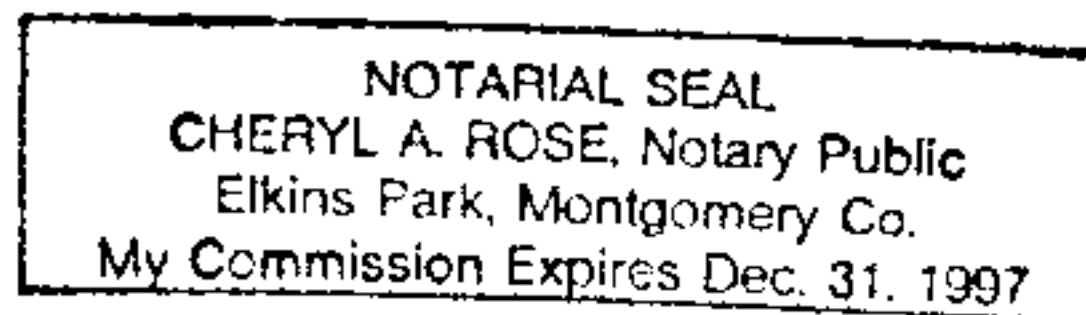


EXHIBIT "A"
LEGAL DESCRIPTION

A part of the W 1/2 of the SE 1/4 of the SE 1/4 of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama, said parcel being more particularly described as follows: To find the point of beginning start at the NE corner of the W 1/2 of the SE 1/4 of the SE 1/4 and run North 89 degrees 28 minutes West and along the North boundary of said twenty for a distance of 272.50 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 155.75 feet to a point of beginning; thence continue South 0 degrees 39 minutes East for a distance of 323.54 feet to a point on the North right of way margin of the Lower Kingdom Road, a 60-foot right of way; thence run North 84 degrees 32 minutes East and along the curving North margin of said road for a chord distance of 140.50 feet to a point; thence run North 0 degrees 39 minutes West for a distance of 311.73 feet to a point; thence run South 89 degrees 21 minutes West for a distance of 140.00 feet to the point of beginning.

Timothy Windham
Glady Windham

Inst # 1999-30932

07/26/1999-30932
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 28 11:22