## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

						*
The Debtor is a transmitting utility	No. of Additional Sheets Presented:	/	This FINANCING STATEMENT is p	resented to a Filir mercial Code.	ng Officer for	<b>**</b>
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to:	3 01100011100111001	THIS	SPACE FOR USE OF FILING OFFICE Time, Number & Filing Office			
Alabama Power Company	•	Date.	Time, Number at rang Cance			
600 North 18th Street	. •					
Birmingham, Alabama 35291						
Attention:					1	
Pre-paid Acct #	•		•			
2. Name and Address of Debtor	(Last Name First if a Person)	7			_	
Bobby L. Dodson	•				66 65 65	سي
Helen S. Dodso	n				30.8 30.8 30.8 30.8 30.8 30.8	H-25
345 Cove Road	•				-30	# * *
Wilsonville, AL	35186		•		999	
Social Security/Tax ID #(IF ANY)  2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	-			+ 51 - +	x≧ ¥
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Social Security/Tax ID #	<del></del>	$\dashv$				
Additional debtors on attached UCC-E	······································	4 4	SSIGNEE OF SECURED PARTY	(IF ANY)	(Last Nam	ne First if a Person)
3. SECURED PARTY) (Last Name First if a Person)			SOLGHEE OF GEOGRED FAITT	(4. 7.4.7.)	,	,
Alabama Power Company						•
600 North 18th Street						
Birmingham, Alabama 35291						
Social Security/Tax ID #	. <u> </u>					
☐ Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·					
5. The Financing Statement Covers the Following Types	(or items) of Property:		<u>.                                    </u>	<del></del>		<u></u>
The heat pump(s) and all related located on the property describe	d materials, parts, accesso	ries a d here	nd replacements theret	0,		
Installed 3 ton (	Carrier heat p	)WYY	p.		5A. Enter Coo	de(s) From form That
Md# 384CC036-	3 Sr# 0999	1 = 7	22997		Best Desc Collateral	cribes The I Covered
MOLH FAMANED	2 Gral 700	an	10354		By This F 5 0	_
MOTH + HATHOLD	36 31 = 201	7 1	14221		_6_0	
For value received, Debtor here	by grants a security inter	est to	Secured Party in the			
foregoing collateral.  Record Owner of Property:	Cr.	oss In	dex in Real Estate Rec	ords		
Mecola Cauci of Lioherth		CON MAI		<del>-</del>		
Check X if covered: Products of Colleteral are als	· · · · · · · · · · · · · · · · · · ·	170	omplete only when filing with the Jud	e of Probate	7 . O	9000
6. This statement is filed without the debtor's signature to (check X, if so)		1	ne initial indebtedness secured by this	financing statem	•	JUIL
☐ already subject to a security interest in another jurisdi☐ already subject to a security interest in another jurisdi	iction when it was prought into this state.		This financing statement covers time		· · · · · · · · · · · · · · · · · · ·	is to be cross
to this state.  which is proceeds of the original collateral described		l iñ	This financing statement covers time dexed in the real estate mortgage recontinuous of record, give name of record.	ords (Describe re	ial estate and it de	ebtor does not have
perfected.  acquired after a change of name, identity or corporate	e structure of debtor		Skanature	s) of Secured Par	rty(ies)	(1)
as to which the filing has lapsed.	<u> </u>		(Required only if filed wi	mout debtor's Sig	nature — see Box	x 0)
Cionatura(a) of Dataseta)		-	Signature(s) of Secured Party(ies	) or Assignee	· . <del></del> -	
Signature(s) of Debtor(s),	elson	.—				
Signature(s) of Debtor(s)	2 an	_	Signature(s) of Secured Party(ies	s) or Assign <del>ee</del>		13
Type Name of Individual or Business	- · · · · · · · · · · · · · · · · · · ·		Type Name of Individual or Busin		DAA CONANAEDOIAL	CODE FORM UC
	OFFICER CORY ACYNOWI EDGEMENT		STANDAR	u rumm — UNIFO	THE CUMMERCURE	, JOHN DO

(5) FILE COPY DEBTOR(S)

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

Approved by The Secretary of State of Alabama

Div

in hand paid by the receipt whereof is acknowledged they then E. B. Dodson and wife Bertha do herabyrant, margala, and and couver mate the mid as joint tenants, with right of assolvership, the following described real every structed in County, Aleksana, lowit: She lby tot 19. Block 1. Parker's Subdivision. A map or plac of which is recorded in the Office of the Juste of Probots. This conveyance subject to: 1. Chearing and restrictions of record. 7. Texts for the year 1993. 350 TO HAVE AND TO HOLD Unto the said as joint tenants, with right of survivorship, their being and sariges forever; it being the parties to this conveyance, that (unless the joint became hereby crusted is several or terminated during a less the joint lives of the grantees berein), in the event one grantee herein survives the other, the sector interest. to fee simple shall pass to the surviving granice, and if one granice does not survive the other, then the hairs and aspigns of the grantees herein shall take as tenants in common. And they do, for theirselvesné for . their harfully select in fee simple of with the said granters, their heirs and societs, that they are premises: that they are fire from all encombrances; that they have a read right to sell and convey the same so aforestid; that the will, and heirs, executors and excludebators shall warrent sad defend the a seeigns forever against the lewist cialms of all persons. ملک

Inst # 1999-30886

O7/23/1999-30886
O2:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODS MMS 24.50