

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a financing utility as defined in ALA CODE 7-9-105(a). No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  <b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office    <div style="text-align: center; font-weight: bold; margin-top: 20px;">             Inst # 1999-30884               07/23/1999-30884               02:49 PM CERTIFIED               SHELBY COUNTY JUDGE OF PROBATE               23.25               003 MWG           </div>
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____	
2. Name and Address of Debtor (Last Name First if a Person)  <b>Gray MARK R</b> <b>541 Warrior Drive</b> <b>Alabaster, Al. 35007</b>  Social Security/Tax ID # [REDACTED]	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>Gray Kimberly O</b> <b>541 Warrior Drive</b> <b>Alabaster, Al. 35007</b>  Social Security/Tax ID # [REDACTED]	
<input type="checkbox"/> Additional debtors on attached UCC-E	
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or Items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto,</b> <b>located on the property described on Schedule A attached hereto.</b>  <b>'omfort Maker Air Handler: M# YJ030GB1      SN# L983048682</b> <b>omfort maker Heat Pump: M# FCP3000 AZ      SN# L991865188</b>  <div style="float: right; width: 20%;">           5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:                  <b>5 0 0</b>                  <b>6 0 0</b>                  _____                  _____                  _____                  _____                  _____         </div> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <div style="display: flex; justify-content: space-between;"> <div>Record Owner of Property: <b>Mark + Kimberly Gray</b></div> <div>Cross Index in Real Estate Records</div> </div>	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>3500.00</b> Mortgage tax due (1% per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
MR. Mark R Gray Mrs. Kimberly Gray Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)	

THIS INSTRUMENT PREPARED BY:  
 MAYNARD, COOPER & GALE, P.C.  
 1901 Sixth Avenue North  
 2400 AmSouth/Herbert Plaza  
 Birmingham, AL 35203

SEND TAX NOTICE TO:  
 MARK GRAY  
 541 Warrior Drive  
 Alabaster, Alabama 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY EIGHT THOUSAND FIVE HUNDRED AND NO/100--  
Dollars (\$88,500.00) to the undersigned  
 grantor or grantors in hand paid by the GRANTEE herein, the  
 receipt whereof is acknowledged, I, JOHN W. ADAMS, unmarried,  
 (herein referred to as GRANTORS) do grant, bargain, sell and convey  
 unto MARK GRAY AND KIMBERLY O. GRAY  
 (herein referred to as GRANTEE) as joint tenants, with right of  
 survivorship, the following described real estate situated in  
 SHELBY County, Alabama, to-wit:

Lot 11, according to the Survey of Park Place, as  
 recorded in Map Book 15, Page 47, in the Probate Office  
 of Shelby County, Alabama; being situated in Shelby  
 County, Alabama.

SUBJECT TO:

1. All taxes due for the year 1995 and thereafter.
2. 35 foot building line from Warrior Drive; 7.5 foot  
 easement along rear lot line; as shown on recorded map.
3. Restrictions appearing of record in Real Volume 351, Page  
 235; variance granted in Real Volume 371, Page 403.
4. Right of Way granted to Alabama Power Company by  
 instrument(s) recorded in Deed Book 333, Page 385 and  
 instrument #1992-8441.
5. Right of way to AT&T in Real Volume 194, Page 332.
6. Right of way to Plantation Pipe Line in Real Volume 195,  
 Page 649.

\$87,832.00 of the total consideration recited above  
 was paid from the proceeds of a mortgage loan closed  
 simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants,  
 with right of survivorship, their heirs and assigns, forever; it  
 being the intention of the parties to this conveyance, that (unless  
 the joint tenancy hereby created is severed or terminated during  
 the joint lives of the grantees herein) in the event one grantee  
 herein survives the other, the entire interest in fee simple shall  
 pass to the surviving grantee, and if one does not survive the  
 other, then the heirs and assigns of the grantees herein shall take  
 as tenants in common.

And I do for myself and for my heirs, executors, and  
 administrators covenant with the said GRANTEE, their heirs and  
 assigns, that I am lawfully seized in fee simple of said premises;  
 that it is free from all encumbrances, unless otherwise noted  
 above; that I have a good right to sell and convey the same as  
 aforesaid; that I will and my heirs, executors and administrators  
 shall warrant and defend the same to the said GRANTEE, their heirs  
 and assigns forever, against the lawful claims of all persons.

11/06/1995-31900  
 02:32 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 DON HCB 12.00

00613-5661 \* 1501

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
14 day of October, 1995.

WITNESS:

John W. Adams

John W. Adams (SEAL)

STATE OF Georgia  
 COUNTY OF Paulding

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN W. ADAMS, unmarried, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of October, 1995.

Stephanie Hill  
 NOTARY PUBLIC

(SEAL)

My Commission Expires:

Notary Public, Paulding County, Georgia  
 My Commission Expires July 29, 1998

Inst # 1295-31900

11/06/1995-31900  
 09:32 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 HNS

Inst # 1999-30884

07/23/1999-30884  
 02:49 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 HNS 23.25