

Loan # 2979797
Your ref #
When recorded return to:

NOTE: This space is for RECORDERS USE ONLY
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

98090083

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: TONYA R. FLEMING AND RICHARD B. FLEMING, WIFE AND HUSBAND
Mortgagee: NEW AMERICA FINANCIAL, INC.
Date of Mortgage: August 22, 1997.
Date Recorded: September 08, 1997
Document # 1997-28696

LEGAL DESCRIPTION ATTACHED

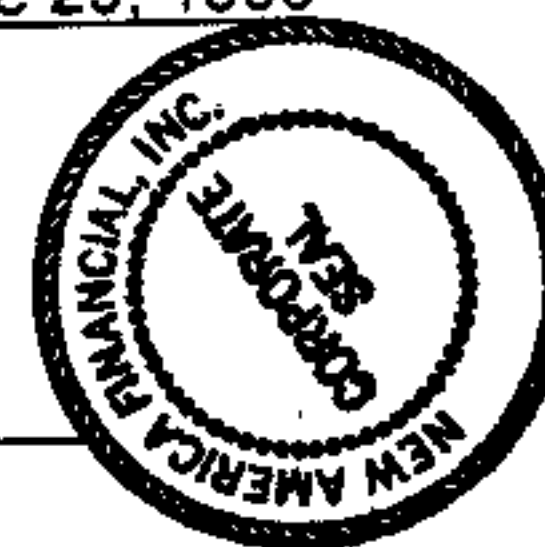
and recorded in the records of SHELBY County, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 29, 1999

New America Financial, Inc.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

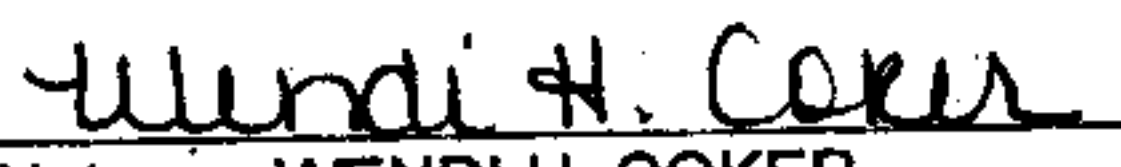

MARK SCHRADER/ Vice President



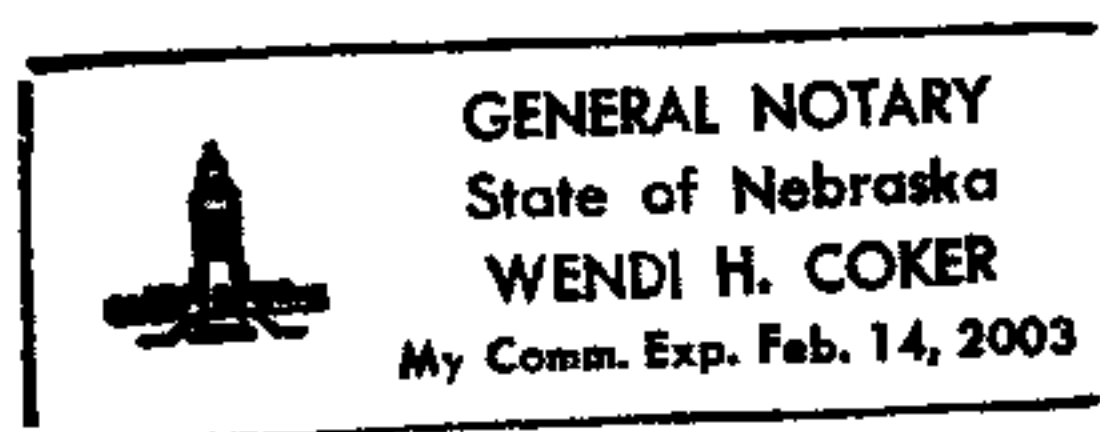
On this June 29, 1999 before me, the undersigned, a Notary Public in said State, personally appeared MARK SCHRADER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

My Commission Expires 2-14-03


Notary - WENDI H. COKER

AS



Inst # 1999-30840

07/23/1999-30840
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

EXHIBIT "A"

A parcel of land in the NW 1/4 of NW 1/4 of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows: Begin at the northwest corner of Section 13, Township 20 South, Range 4 West; thence run South along the west line of said Section 771.76 feet to the point of beginning; thence proceed south along the previous course 323.75 feet to the northerly right of way of South Shades Crest Road; thence turn left 136 deg. 18 min. north easterly along a chord of a curve to the left, said curve having a central angle of 3 deg. 34 min. a radius of 3397.77 feet and a tangent of 105.79 feet; thence proceed along said chord 211.48 feet to the P. T.; thence turn left 84 deg. 21 min. north westerly 224.33 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-30840

07/23/1999-30840
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Inst # 1997-28696

09/08/1997-28696
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00