

RETURN TO:
Travelers Service Center
Attn: L. Wagner
7467 New Ridge Road, Suite 200
Hanover, MD 21076

Inst # 1999-30830

07/23/1999-30830
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
D02 MWS

This document prepared by:
Lisette Wagner, 7467 New Ridge Road, Suite 200, Hanover, MD 21076
6601492

DISCHARGE OF MORTGAGE

Place of Record: SHELBY County, Alabama
Date of Mortgage: JULY 23, 1997
Recorded on: JULY 25, 1997 in Document No: INST # 1997-23445
Date Mortgage Satisfied: JUNE 29, 1999
Name(s) of Mortgagor/Grantor(s): BARRY ALAN FRANKLIN AND WIFE, PAULA E. FRANKLIN
Date of Note: JULY 23, 1997
Face Amount of Note: \$54,449.39
Original Mortgagee: COMMERCIAL CREDIT OF ALABAMA, INC.
Legal: SEE EXHIBIT "A"

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on July 14, 1999.

COMMERCIAL CREDIT OF ALABAMA, INC.

By

Marrianne Kovac
Marrianne Kovac
Assistant Vice-President

Witness:

Christina M. Hendershot
Christina M. Hendershot

State of Maryland, County of Anne Arundel

I, Lisa A. Walls, a Notary Public in and for the county and state of foresaid due hereby certify that Marrianne Kovac, Assistant Vice-President of COMMERCIAL CREDIT OF ALABAMA, INC., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on July 14, 1999.

Lisa A. Walls
Lisa A. Walls, Notary Public
My Commission expires on: 10/1/02



EXHIBIT "A"

One acre of land in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama, described as follows: Commence at the SW corner of said N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence run East along the South line of said 20 acre tract 200 feet, more or less, to a point 200.0 feet West of the centerline of Shelby County Highway #224 and the point of beginning; thence continue last course a distance of 200.0 feet to a point on said centerline; thence run NE (North 34 degrees East - mb) along said centerline 210.0 feet; thence turn left 90 degrees and run NW 165.8 feet; thence run Southwest and parallel with said Highway 321.8 feet to the point of beginning. LESS AND EXCEPT the South 25 feet which is reserved as a right-of-way. Situated in Shelby County, Alabama.

This deed is given to correct that certain deed dated April 8, 1985 and recorded in Book 023, Page 536, in the Probate Office of Shelby County, Alabama.

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