## STATE OF ALABAMA ) \*\*EFFERENCE COUNTY\* SHELBY

## FULL SATISFACTION OF RECORDED LIEN

OF BIRMINGHAM , acknowledges full payr Real Property) (PREMINEMENT NOTES age executed by SCOTCH BUILDING & DEVELPMENT CO., INC.  Thich said mortgage was recorded in the office of the Judg INST # Book No. 1999 , Page No. 19	SHELBY Se of Probate Court of JEMEKSCHK County, Alaban
Real Property) (Personnix Respects) mortgage executed by SCOTCH BUILDING & DEVELPMENT CO., INC.  Thich said mortgage was recorded in the office of the Judg  INST # Book No. 1999 , Page No	SHELBY Se of Probate Court of JEMEKSCHK County, Alaban
SCOTCH BUILDING & DEVELPMENT CO., INC.  hich said mortgage was recorded in the office of the Judg  INST # Book No. 1999 , Page No	SHELBY ge of Probate Court of <b>JEMMENSON</b> County, Alaban
INST # Book No. 1999 Page No. Book No. Page No. )	SHELBY ge of Probate Court of <b>JEMERSCH</b> K County, Alaban
Book No, Page No, Book No, Page,)	ge of Probate Court of JEMPERSON County, Alaban
Book No, Page,)	06832 , (and assigned to
Book No, Page,)	
nd estimize and manuface-	and the undersigned does further hereby release
nd satisfy said mortgage.	
OT 6, ACCORDING TO THE SURVEY OF MARENGO, SECTO PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXC	Y, ALABAMA; BEING SITUTED IN SHELBY
	Inst # 1999-30818
•	07/23/1999-30818 11:07 AM CERTIFIED
	ou county Julies of
	SHELBY COUNTY 8.50
•	
•	
•	  -  -
In Witness Whereof, the undersigned, NATIONAL BA	NK OF COMMERCE OF BIRMINGHAM
nas caused these presents to be executed this	ay of
	_
	NATIONAL BANK OF COMMERCE OF BIRMINGH
	BY: DIP FIX
	WILLIAM G. SANDERS, JR.
	ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA)	•
JEFFERSON COUNTY	
•	
I, the undersigned Notary Public, in and for said County   WILLIAM G. SANDERS, JR.	in said State, hereby certify that
tional Bank of Commerce of Birmicosporation) is signed	to the foregoing instrument, asknowledged between
and any toward prints appointed of ette contentes of the instrument	he (as such officer and with full authority,) executed
same voluntarily (for and as the act of said corporation).	
Given under my hand and Official seal this 7d	ay of JULY
THIS INSTRUMENT WAS PREPARED BY	
DOT THOMPSON DATA PL	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COLLATERAL CLERK	Notary Public
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	1 - 12 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	
P.O. BOX 10686	