1999-30777 09:59 AM CERTIF 94:189 COUNTY MICE OF PRINT

Recording Requested By/Return To: FIRST COMMERCIAL BANK

VMP MORTGAGE PORMS - (800)621-7281

ASSIGNMENT OF MURIGAGE	
Por Value Received, the undersigned holder of	a Mortgage (herein "Assignor") whose address is
AAA AUINDE COCCY BARKWAY AIRMING	THAM, AL JOSES
does hereby grant, sell, assign, transfer and convey.	TUTO ZINOAOZ MOKIGAGE CAK.
	, a co.po.
existing under the laws of ALABAMA	(herein "Assignee"), whose address is
800 SHADES CREEK PKWY, STE 350.	made and executed by
a certain Mortgage dated July 16. 1999	
LAURIE S. YOUNG, AN UNMARRIED WON	upon the following
to and in favor of FIRST COMMERCIAL BANK	County, State of At
described property situated in SHELBY	County, State V. A.
_	- Louis Thomas Course Windred Enurtheen Dollars and
such Mortgage having been given to secure payment of	One Hundred Nine Thousand Seven Hundred Fourteen Dollars and (\$ 109,714 00).
Zern Cents	Delevined American)
(include the Original i	No. 1999, at page 30776 (or as
which Mortgage is of record in Book, Volume, or Liber	Records of
No.) of the Public	, together with the note(s) and obligations therein
County, State of described and the money due and to become due there	on with interest, and all rights accrued or to accrue
turus la literación d	
under such Mortgage.	ee, its successor and assigns, forever, subject only to
are a summary to a security of the characteristic MOTICES	.
IN WITNESS WHEREOF, the undersigned Assi	gnor has executed this Assignment of Mortgage on
July 16. 1999 A	
Charle National	FIRST COMMERCIAL BANK
ANNE SHERLOCK	(Assignor)
LOAN CLOSER	$\sim \sim $
Inda Voolson	By: Alla Melusa
Witness BELINDA GOOLSBY	(Signature)
LOAN COSER	JEAN MILWOOD VICE PRESIDENT
120 -	
Altest BILL WOODY	
Seal:	
	address: 800 SHADES CREEK PARKWAY
This Instrument Prepared By SUSAN S WALDRO	, address: 800 SHADES CREEK PARKADES , tel. no.: (205) 858-4900
BIRMINGHAM, AL 35209	, (CI. IIO (2 0 3 / 0 3 c
I, the undersigned authority. Notary Public and for	said County, in said State, hereby certify that
TO A MINTER TO MAKE A STATE OF THE TO THE TO THE TO THE TO THE TO THE TOTAL	(ESIDENT
a corporation i	is staned to the foregoing conveyance, and who is known to her
a the face we as they day that being infor	med of the contents of the conveyance, he, as such officer
and with authority, executed the same voluntarily fo	r and as act of said componation. Given under my hand and
official seal, this 16th day of July	<u>1999</u>
<u></u>	
	/
	()
	X V 1. X.D. dxxxD
•	THINGS A. LACKAUM
Notary Name SUSAN'S HALDROP	Signature
Notary Exp. Date: 12/24/02	
Plants-Alleganian's Analysis and Mortgage 8/96	
-8057/F1L (90001:01	
VMP MORTGAGE PORMS - (800)\$21-7281	† Millianner mei John menn Seit man Jahre