

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE
COUNTY AND STATE OF THE RECORDING DISTRICT.

123227

Recording Requested By/Return To: FIRST COMMERCIAL BANK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209
does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP
, a corporation organized and
existing under the laws of ALABAMA (herein "Assignee"), whose address is
800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209
a certain Mortgage dated May 28, 1999, made and executed by
SUSAN L. MONTGOMERY, AN UNMARRIED WOMAN
to and in favor of FIRST COMMERCIAL BANK upon the following
described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of Seventy Nine Thousand One Hundred Twenty Dollars and Zero
Cents (\$ 79 120 00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 23079 (or as
No.) of the Public Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 28, 1999

Anne Sherlock
Witness ANNE SHERLOCK
LOAN CLOSER

Cassandra Ward
Witness CASSANDRA WARD
FUNDING

Attest BILL WOODY
Seal:

FIRST COMMERCIAL BANK
(Assignor)

By: Christia Tidwell
(Signature)
CHRISTIA TIDWELL
ASSISTANT VICE PRESIDENT

This Instrument Prepared By: SUSAN S WALDROP
BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PARKWAY
, tel. no.: (205) 868-4900

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that
CHRISTIA TIDWELL whose name as ASSISTANT VICE PRESIDENT of FIRST COMMERCIAL BANK
a corporation is signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer
and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and
official seal, this 28th day of May 1999.

Notary Name SUSAN S WALDROP
Notary Exp. Date: 12/24/02

Susan S Waldrop
Signature

FNMA-Multistate Assignment of Mortgage 8/98
L-995M1L (9808).01
VMP MORTGAGE FORMS - (800) 621-7281

Inst # 1999-30773
07/23/1999-30773
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 BNA 8.50



Inst # 1999-23080
06/02/1999-23080
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 BNA 8.50