

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned SOCIAL SECURITY CREDIT UNION
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by SHIRLEY A NEELY
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
_____ Book No. 1999, Page No. 00756, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 1999-30700

07/22/1999-30700
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50

In Witness Whereof, the undersigned, SOCIAL SECURITY CREDIT UNION
has caused these presents to be executed this 16 day of JULY, 19 99

SOCIAL SECURITY CREDIT UNION

BY: April Langston

AS: LOAN OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
APRIL LANGSTON LOAN OFFICER

SOCIAL SECURITY CREDIT UNION

_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 16th day of July, 19 99

Linda Creel Carter
Judge of Probate
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 27, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.