## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

MY COMMISSION EXPIRES: Dec. 17, 1000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

which said mortgage was recorded in the office of the Book No. 366 Pag		VINSON
	he Judge of Probate Court of Jefferson County, A	labama ir
**************************************		
n Book No, Page and satisfy said mortgage.		
	Inst # 1999-30699	
	07/22/1999-30699 10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NMS 8.50	
In Witness Whereof, the undersigned,	SOCIAL SECURITY CREDIT UNION	*
has caused these presents to be executed this	6day of	199
	SOCIAL SECURITY CREDIT UNION	
	AS: LOAN OFFICER	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDG	SEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	r said County in said State, hereby certily that .	
whis known to me, acknowledged before me on this date executed the same voluntarily on the day the same		
Given under my hand and Official seal this	day of,	19
	Judge of Probate Notary Public	<del>  _  </del>
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDG	BEMENT
	or said County in said State, hereby certify that .	
	LOAN OFFICE	
I, the undersigned, Judge of Probate, in and to APRIL LANGSTON whose SOCIAL SECURITY CREDIT UNION a corporation to me, acknowledged before me on this day that, be	etng informed of the contents of the instrument, h	o ia knowi ne, as such
I, the undersigned, Judge of Probate, in and los APRIL LANGSTON  SOCIAL SECURITY CREDIT UNION a corporation to me, acknowledged before me on this day that, be officer and with full authority, executed the same very secured the same very secured to the same very secured t	i, is signed to the foregoing instrument, and who etng informed of the contents of the instrument, h	o is knowi ne, as such i.