When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801 0000095432078/KLW/ALIBRAHI

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

399-305-CERTIFIED
JUDGE OF PROBATE
9.50 SHELBY COUNTY AM 722

Mortgagor: Mortgagee: Prop Addr: DIANE LEE

MTG AMERICA, INC.

4538 LAKE VALLEY DR

BIRMINGHAM 12/08/88

SHELBY City/County:

35244

State: ALABAMA Date of Mortgage:

Date Recorded:

Book: 11/01/88

AL

216

Loan Amount:

99,000

Page:

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PNC MORTGAGE CORP OF AMERICA Previously Assigned: Recorded Date: 11/06/98 Book: 98-43920 Brief description of statement of location of Mortgage Premises. SHELBY COUNTY, AL

Dated: JULY 14, 1999 PNC MORTGAGE CORP OF AMERICA C WORK WARRING WORK OF THE PROPERTY OF THE PRO

Mike Coffey

Assistant Vice President

STATE OF

COUNTY OF

KENTUCKY

JEFFERSON

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

, before me, the undersigned, a Notary Public in said On this JULY 14, 1999 State, personally appeared Mike Coffey personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 200

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531