MPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

This Financing Statement is p and will remain effective, wit	EMENT — FOLLOW INSTRUCTIONS resented for filing pursuant to the Uniform Combine contain exceptions, for 5 years from date of file	mercial Code ling.	THIS SPACE F	OR USE OF F	FILING OFF	RTIFIED , GENORATE 19.00
A. NAME & TEL. # OF CONT	FACT AT FILER (optional)  B. FILING OF	FFICE ACCT. # (optional)			61	の日間
C. RETURN COPY TO: (Nar	ne and Mailing Address)					サエミ語
	PLEASE RETURN TO: VTERCOUNTY CLEARANCE CORP. 440 NINTH AVENUE NEW YORK, N.Y. 10001				が扱い。	10:04 AM 10:04 AM SHELBY COUNTY BOS CR
	· · · · · · · · · · · · · · · · · · ·		•			
D.OPTIONAL DESIGNATION (if						
	L LEGAL NAME - insert only one debtor na		<u> </u>			<u> </u>
Tacala	North, Inc. d/b/a Taco	Bell Store No. 55	84			
OB	<u> </u>		MIDDLE	0702		SUFFIX
16. INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE	MANNE		1
		CITY	STATE	COUNTRY	POSTAL CO	ODE
1c. MAILING ADDRESS	o Dork Couth Cuito 100			COOMINI	1	
	se Park South, Suite 100	Birmingham	AL 10 ENT	TY'S ORGANIZ	35244	
1d. S.S. OR TAX I.D.#	OPTIONAL 1e. TYPE OF ENTITY ADD'NL INFO RE ENTITY DEBTOR	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	10. 2.417			NONE
2. ADDITIONAL DEBTOR	S EXACT FULL LEGAL NAME - insert only	one debtor name (2a or 2b)				
2a. ENTITY'S NAME						-
OR			Taupore	NASAT.	<del>-                                    </del>	SUFFIX
26. INDIVIDUAL'S LAST N	NAME	FIRST NAME	MIDDLE	NAME		SOFFIX
	· · · · · · · · · · · · · · · · · · ·		STATE	COUNTRY.	POSTAL CO	
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2d. S.S. OR TAX I.D.#	OPTIONAL 2e. TYPE OF ENTITY ADD'NL INFO RE	2f.ENTITY'S STATE OR COUNTRY OF	Zg. Livi	11 0 011074111	ZATIOTAL III	Г <del></del> 7
· · · · · · · ·	ENTITY DEBTOR	ORGANIZATION				NONE
	ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXAC	T FULL LEGAL NAME - insert on	ly one secured party	name (3a or	3b)	
3a. ENTITY'S NAME	W				,	
08	se Mortgage Acceptance Co		MIDDLE	NAME	· <del>- ·</del> · ·	SUFFIX
35, INDIVIDUAL'S LAST !	NAME	FIRST NAME	and DEE	MAINE		
		CITY	STATE	COUNTRY	POSTAL CO	DDE
3c. MAILING ADDRESS		CITY				
· · · ·	erican Lane	Greenwich	CT		0683	1
	IT covers the following types or Items of property:  IIBIT A attached hereto f	for legal descript:	ion			

See RIDER A attached hereto for collateral description

10781-B A13521

File with: Shelby County, AL

	·
5. CHECK This FINANCING STATEMENT is signed by the Secured Party Instead of the Debtor to perfect a security interest	7. If filed in Florida (check one)
BOX (a) in colleteral stready subject to a security interest in another jurisdistjøn when it was brought into this state, o	or when the Documentary Documentary stamp
(if applicable) debtor's location was changed to this state, or (b) in secondance with other statutory provisions (additional data	may be required] stamp tax paid tax not applicable
6. REQUIRED SIGNATURE(S)	8. This FINANCING STATEMENT is to be filed [for record]
Tacala North, Inc. By:	(or recorded) in the REAL ESTATE RECORDS
racara north, rnc. by.	Attach Addendum [if applicable]
	9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s)
Franchise Mortgage Acceptance Company Bee attached	[ADDITIONAL FEE]
rranchitse northage necessative company man account	(optional) All Debtors   Debtor 1 Debtor 2

# ATTACHMENT TO UCC-1 FINANCING STATEMENT

## **SECURED PARTY:**

Franchise Mortgage Acceptance Company

Name: Kathryn Davis

Title: Closer

## RIDER A TO FINANCING STATEMENT ON FORM UCC-1

#### DEBTOR

Tacala North, Inc. d/b/a Taco Bell Store No. Site No. 11-5584 100 Chase Park South, Suite 100 Birmingham, AL 35244

Tax Identification Number:

### **SECURED PARTY**

Franchise Mortgage Acceptance Company
Three American Lane
Greenwich, Connecticut 06831
Attn: Chief Operating Officer

#### COLLATERAL

All goods (including inventory and equipment), general intangibles (other than the Debtor's Franchise Agreement with Taco Bell Corp. (the "Franchise Agreement") and license thereunder, if prohibited by such franchisor), accounts, certificates of title, fixtures, money, instruments, securities, documents, chattel paper, deposits, credits, claims, demands and other personal property, now or hereafter owned, acquired, held, used, sold or consumed in connection with the Debtor's business of operating Taco Bell Corp. restaurant number site number 11-5584 and any other property, rights and interests of Debtor which at any time relate to, arise out of or in connection with the foregoing or which shall come into the possession or custody or under the control of the Secured Party or any of its agents, representatives, associates or correspondents, for any purpose; all additions thereto, substitutions therefor and replacements thereof, all interest, income, dividends, distributions and earnings thereon or other monies or revenues derived therefrom, including any such property received in connection with any disposition of the Franchise Agreement and all moneys which may become payable under any policy insuring the Collateral or otherwise required to be maintained under the Pledge and Security Agreement entered into by and between Debtor and Secured Party (the "Security Agreement") (including return of unearned premium); and all products and proceeds of the foregoing. In addition to granting a security interest in the Collateral, the Debtor has agreed not to transfer, grant any

Loan No	. <u>.</u>
UCCRider.doc	

security interest in, or otherwise encumber or dispose of the Franchise Agreement or, except with the Secured Party's consent or as expressly permitted in the Security Agreement, any of the Collateral.

#### **PROPERTY**

Location:

242 Mohawk Trail

Franklin County

Greenfield, MA 01301

Record

Owner:

Tacala North, Inc.

Legal

Description:

See attached

TACALA NORTH, INC.

Name:

Title:

FRANCHISE MORTGAGE ACCEPTANCE COMPANY

Name:

KATHRYN DAVIS

Title:

LOAN CLOSER

Loan No. \_\_\_\_\_\_\_UCCRider.doc

#### **EXHIBIT A**

**#**5584

Situate in the Fourth Civil District of Hawkins County, Tennessee, and being an unnumbered lot, bounded on the North by Lot No. 8; on the East by Charles Dennis; and on the South by Lot No. 9, and on the West by the new Highway 66, and being more particularly described as follows:

BEGINNING at an iron pin in the eastern margin of new Highway 66, corner to Lot No. 8; thence easterly with the line of Lot No. 8, N 71 34 E 195.51 feet to an Iron pin in the line of property owned by Charles Dennis; thence southerly with line of Dennis S 32 54 E 104.04 feet to an iron pin, the northeastern corner of Lot 9; thence westerly with northern margin of Lot 9, S 70 14 W 188.77 feet to an Iron pin in the eastern margin of new Highway 66, N 35 45 W 110.12 feet to an Iron pin, Point of Beginning, and being the same premises conveyed Roger Stewart and Glen Carroll by Deed of Wilson Hain and wife, Joan Hain, dated August 25, 1997, recorded in Deed Book 393, page 683, in the Register's Office for Hawkins County, Tennessee, to which reference is hereby made.

The above description is shown on plat of Sherman Gilpin Property deted September 25, 1985, by Murrell Weems, Surveyor.

1999-30679

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FIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK

07/22/1999-30679
10:04 AM CERTIFIED
SELBY CURTY JURE OF PROBATE
19.00