IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACHSTUS - 05721

| FINANCING STATEMENT — FOLLOW INSTRUCTIONS CAThis Financing Statement is presented for filing pursuant to the Uniform Commerciand will remain effective, with certain exceptions, for 5 years from date of filing A. NAME & TEL. # OF CONTACT AT FILER (optional)  B. FILING OFFICE | rcial Code  | THIS SPACE F                          | OR USE OF F              | ILING OFFI                            | CERTIFIED BY         | 00.61    |
|--|---|---------------------------------------|--------------------------|---------------------------------------|----------------------|----------|
| C. RETURN COPY TO: (Name and Mailing Address)  PLEASE RETURN TO: INTERCOUNTY CLEARANCE CORP.  440 NINTH AVENUE NEW YORK, N.Y. 10001  |   |                                       |                          | Inst                                  | 10:04 AM<br>10:04 AM |          |
| D.OPTIONAL DESIGNATION [if applicable]: LESSOR/LESSEE CONSIGNOR/CONST.  1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name  Tacala, Inc. d/b/a Taco Bell Sto  | (1a or 1b)  | 50702546                              | ),                       |                                       |                      |          |
| 16. INDIVIDUAL'S LAST NAME   | FIRST NAME  | MIDDLE                                |                          |                                       | SUFFIX               |          |
| 100 Chase Park South, Suite 100  1d. S.S. OR TAX I.D.#  OPTIONAL 16. TYPE OF ENTITY ADD'NL INFO RE   | Birmingham  1f. ENTITY'S STATE  OR COUNTRY OF  ORGANIZATION | STATE AL 1 g. ENT                     | COUNTRY                  | 35244<br>ATIONAL I.E                  | <u> </u>             | NONE     |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one  2a. ENTITY'S NAME  |   | · · · · · · · · · · · · · · · · · · · |                          | · · · · · · · · · · · · · · · · · · · | <u>.</u>             |          |
| 2b. INDIVIDUAL'S LAST NAME   | FIRST NAME  | MIDDLE                                | MIDDLE NAME SUFFIX       |                                       |                      |          |
| 2d. S.S. OR TAX I.D.#  OPTIONAL 2e. TYPE OF ENTITY  ADD'NL INFO RE   | 2f.ENTITY'S STATE OR COUNTRY OF ORGANIZATION                | STATE                                 | COUNTRY<br>TTY'S ORGANIZ | POSTAL CO                             |                      | NONE     |
| 3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT F  38. ENTITY'S NAME  Franchise Mortgage Acceptance  | FULL LEGAL NAME - insert or                                 | nly one secured party                 | пате (За ог              | 3b)                                   |                      |          |
| OR 3b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE                                | NAME                     | · <u> </u>                            | SUFFIX               | <u> </u> |
| 3c. MAILING ADDRESS Three American Lane  | Greenwich   | STATE<br>CT                           | COUNTRY                  | POSTAL C                              |                      |          |
| 4. This FINANCING STATEMENT covers the following types or items of property:   |   |                                       |                          |                                       |                      |          |

See EXHIBIT A attached hereto for legal description See RIDER A attached hereto for collateral description

> 10781-15 A13492

File with: Shelby county, AL

| BOY (a) in colleteral already subjection | NT is signed by the Secured Party instead of ect to a security interest in another jurisdiction led to this state, or (b) in secondance with other | n when it was brought into this state, o | r when the<br>may be required]                    | 7. If filed in Florida (c<br>Documentary<br>stamp tax paid | Documentary stamp tax not applicable |
|--|--|--|---|--|--------------------------------------|
| 6. REQUIRED SIGNATURE(S)                 |  |  | 8. Y This FINAN                                   | CING STATEMENT is d) in the REAL ESTATE                    |                                      |
| Tacala, Inc.                             | By: //   | //                                       | Attach Add  |  | [if applicable]                      |
| Franchise Mortgage                       | e Acceptance Company   | gee attached                             | 9. Check to REQU<br>(ADDITIONAL FEE<br>(optional) |  | Debtor 1 Debtor 2                    |

# ATTACHMENT TO UCC-1 FINANCING STATEMENT

# **SECURED PARTY:**

Franchise Mortgage Acceptance Company

Name: Kathryn Davis

Title: Closer

# RIDER A TO FINANCING STATEMENT ON FORM UCC-1

#### **DEBTOR**

Tacala, Inc. d/b/a Taco Bell Store No. Site No. 11-3087 100 Chase Park South, Suite 100 Birmingham, AL 35244

Tax Identification Number:

#### **SECURED PARTY**

Franchise Mortgage Acceptance Company
Three American Lane
Greenwich, Connecticut 06831
Attn: Chief Operating Officer

## COLLATERAL

All goods (including inventory and equipment), general intangibles (other than the Debtor's Franchise Agreement with Taco Bell Corp. (the "Franchise Agreement") and license thereunder, if prohibited by such franchisor), accounts, certificates of title, fixtures, money, instruments, securities, documents, chattel paper, deposits, credits, claims, demands and other personal property, now or hereafter owned, acquired, held, used, sold or consumed in connection with the Debtor's business of operating Taco Bell Corp. restaurant number site number 11-3087 and any other property, rights and interests of Debtor which at any time relate to, arise out of or in connection with the foregoing or which shall come into the possession or custody or under the control of the Secured Party or any of its agents, representatives, associates or correspondents, for any purpose; all additions thereto, substitutions therefor and replacements thereof, all interest, income, dividends, distributions and earnings thereon or other monies or revenues derived therefrom, including any such property received in connection with any disposition of the Franchise Agreement and all moneys which may become payable under any policy insuring the Collateral or otherwise required to be maintained under the Pledge and Security Agreement entered into by and between Debtor and Secured Party (the "Security Agreement") '(including return of unearned premium); and all products and proceeds of the foregoing. In addition to

| Loan No      |  |
|--------------|--|
| UCCRider.doc |  |

granting a security interest in the Collateral, the Debtor has agreed not to transfer, grant any security interest in, or otherwise encumber or dispose of the Franchise Agreement or, except with the Secured Party's consent or as expressly permitted in the Security Agreement, any of the Collateral.

### **PROPERTY**

Location:

Route 50 & Old Gick Road

Saratoga County Wilton, NY 12866

Record

Owner:

Tacala North, Inc.

Legal

Description:

See attached

TACALA, INC.

By: \_\_\_\_\_\_\_ Name: Donald M. Ghareeb

Title: President

FRANCHISE MORTGAGE ACCEPTANCE COMPANY

Name: KATHRYN DAVIS

Title: LOAN CLOSER

Loan No. \_\_\_\_\_\_

The land referred to in this Commitment is known as (cont'd):

LALL THAT TRACT, PIECE OR PARCEL OF LAND situate in the Town of Wilton, Saratoga County, New York bounded and described as follows:

BEGINNING at a concrete monument found on the northwesterly side of N.Y.S Route 50 on the division line between lands now or formerly of Joel, Lawrence & Morris Aronson Liber 934 of Deeds, at page 326 to the East and lands herein described to the West and proceeding from said point of beginning; running thence the following two courses along the northwesterly boundary of N.Y.S. Route 50:

- (1) South 59 42' 38" West 175.34 feet to a set iron pin;
- (2) South 03 52' 00" West 106.82 feet to a set iron pin at lands now or formerly of D & C Management Associates, Inc. Liber 1264 of Deeds, at page 465; running thence North 35 37' 30" West 254.86 feet along lands of D & C Management Associates, Inc. and lands now or formerly of the Town of Wilton Liber 1194 of Deeds, at page 104 to a set iron pin at other lands now or formerly of the Town of Wilton Liber 1280 of Deeds, at page 703, said course passing through a found iron pipe 20.67 feet from its end point; running thence North 57 18' 30" East 313.24 feet along lands of the Town of Wilton and lands of the State of New York Liber 714 of Deeds, at page 470 to an iron pin set at lands now or formerly of Joel, Lawrence & Morris Aronson mentioned above; running thence South 13 28' 13" East 186.47 feet along the lands of said Aronson to the place and point of beginning.

TOGETHER with an easement in common with others for ingress and egress to the above described premises over the lands now or formerly of the Town of Wilton, which easement was reserved in the deed to the Town of Wilton recorded in Book 1194 of Deeds, at page 104.

II. ALL THAT PIECE OR PARCEL OF LAND, situate in the Town of Wilton, County of Saratoga and State of New York, bounded and described as follows:

BEGINNING at a point in the westerly line of New York State Route 50, said point also being in the easterly line of lands acquired by the County of Saratoga from Henry and Rose Parks by a deed dated June 23, 1930 and recorded in the Saratoga County Clerk's Office in Book 362 of Deeds at page 574 and shown in Map Book 5 -Map 37 and being then northeasterly corner of land abandoned by the Town of Wilton on March 23, 1973 by resolution and conveyed by the Town of Wilton to Benjamin Abel by deed dated May 1, 1973 and recorded in the Saratoga County Clerk's Office on June 6, 1973 in Book 926 of Deeds at page 68; running thence northwesterly along the northerly line of said lands abandoned by the Town of Wilton and conveyed to Abel to a point on the division line between lands of the County of Saratoga, described herein, on the east and lands conveyed by Jack Berkowitz to Wilton Gates Restaurants, Inc., by deed dated February 7, 1991 and recorded in the Saratoga County Clerk's Office on February 14, 1991 in Book 1305 of Deeds at page 451, on the west, said point being the northwesterly corner of said lands abandoned by the Town of Wilton; running thence north along the easterly bounds of the said lands of Wilton Gates Restaurants, Inc. and of lands described in a deed from Joel Aronson to Lawrence Aronson, Morris Aronson and Joel Aronson dated January 14, 1973, and recorded on January 10, 1973 in the Saratoga County Clerk's Office in Book 934 of Deeds at page 326, to the northwesterly corner of lands of the County of Saratoga, described herein; running thence easterly along the northerly line of lands of the County of Saratoga, described herein, to a point in the westerly line of New York State Route 50, said point being the northeasterly corner of lands of the County of Saratoga, described herein, running thence southerly along the division line of lands of the County of Saratoga, described herein, to the west and New York State Route 50 to the east to the point or place of beginning.

Said parcel of land being intended to be the remainder of lands conveyed by Henry and Rose Parks to the County of Saratoga as described in a deed dated June 23, 1930 and recorded in the Saratoga County Clerk's Office in Book 362 of Deeds at page 574, after the exception of lands conveyed by the Town of Wilton to:

1) Benjamin Abel, by deed recorded in the Saratoga County Clerk's Office in Book 926 of Deeds at page 68;

2) Trice - Juron Ford, Inc., by deed recorded in the Saratoga County Clerk's Office in Book 926 of Deeds at page 204;

3) Florence G. Woodcock, by deed recorded in the Saratoga County Clerk's Office in Book 951 of Deeds at page 77.

This Commitment is valid only if Schedule B is attached.

Inst # 1999-30671

O7/22/1999-30671
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 CRH 19.00