

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 07/09/1999

DENNIS B ADAMS II AKA DENNIS B ADAMS III

AND PAULA D ADAMS

HUSBAND AND WIFE

whose address is 164 KENTWOOD DRIVE, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

such Mortgage having been given to secure payment of:
Thirty-Two Thousand Dollars only

(\$ 32,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 1999

No.) of the

County, State of ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 1999-30650

07/22/1999-30650

09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

13.50

003 MMS



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/19/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 19th day of July, in the year 1999 before me,

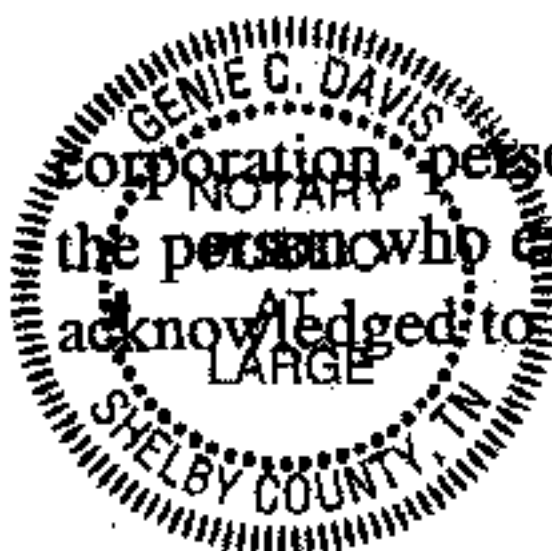
Genie C Davis
a Notary Public

in and for said state, personally appeared

Linda Scarce

VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES
JULY 10, 2001

VMP-1168B (9605)

Inst # 1999-30650

07/22/1999-30650
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50