

**\*CORRECTIVE DEED**

THIS DEED IS BEING RE-RECORDED TO  
ADD "NON-HOMESTEAD CLAUSE"

**WARRANTY DEED****STATE OF ALABAMA****SHELBY COUNTY****KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, JOHN W. OWENS, a married man (herein referred to as grantor,), grant, bargain, sell and convey unto RICHARD KENNETH DERAMUS, and wife JOYCE DERAMUS, (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in Northeast Quarter of the Southwest Quarter of Section 5, Township 21 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southeast corner of the East One-half of the Southwest Quarter of Section 5, Township 21, South, Range 2, West, Huntsville Meridian, Shelby County, Alabama; thence run North 00 deg. 00' 00" West along the east line of the East One-half of the said Southwest Quarter for a distance of 1366.78 feet to the POINT OF BEGINNING; thence leaving said east line run North 81 deg. 23' 37" West for a distance of 760.56 feet more or less to the centerline of Oakwoods Drive (a prescriptive right of way); thence run North 27 deg. 36' 23" East along said centerline for a distance of 220.00 feet thence run North 00 deg. 36' 23" East along said centerline for a distance of 128.00 feet; thence run North 24 deg. 47' 23" West along said centerline for a distance of 239.22 feet to the north line of the South One-half of the aforementioned Northeast Quarter of the Southwest Quarter; thence leaving said centerline run South 87 deg. 02' 17" East along said north line for a distance of 750.00 feet more or less to the aforementioned east line of the East One-half; thence leaving said north line run South 00 deg. 00' 00" East along said east line for a distance of 615.18 feet to the POINT OF BEGINNING.

Containing 9.2 acres more or less (Subject to the prescriptive right of way for Oakwoods Drive).

Subject to restrictions attached as Exhibit "A".

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey

11/23/1998-47092  
12:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 CRH 31.00

07/22/1999-30568  
08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst. 1338-47092

the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of NOVEMBER, 1998.

\*THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR NOR HIS SPOUSE.

John W. Owens (SEAL)  
JOHN W. OWENS

GRANTEE'S ADDRESS

3511 Scenic Ridge Drive  
Trussville, AL 35173

STATE ALABAMA

COUNTY OF SHELBY

Inst # 1999-30568  
07/22/1999-30568  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 12.00

I, Linda V. Garver a Notary Public in and for said County, in said State, hereby certify that JOHN W. OWENS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of November, 1998.

Linda V. Garver  
Notary Public

MY COMMISSION EXPIRES OCT. 26, 2002

THIS INSTRUMENT PREPARED BY:

JOHN W. OWENS  
P.O. Box 1807  
ANNISTON, AL 36202

Inst # 1999-30568

07/22/1999-30568  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 12.00