

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 18, 1999 executed by  
THOMAS G. BRATINA & JENNIFER LEIGH BRATINA, husband and wife

Inst # 1999-30520

07/21/1999-30520  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE & PROBATE

to  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

and recorded in  
State of ALABAMA described hereinafter as follows:  
LOT 18 ST. CHARLES PLACE, AS RECORDED IN MAP BOOK 17, PAGE 8, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

County Records.

1999-30519

13-B-21-3-002-001.011

Commonly known as:  
809 ST. CHARLES LANE, HELENA, ALABAMA 35080  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: JULY 18, 1999

SOUTHERN CAPITAL RESOURCES, INC.

On JULY 18, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

Yvonne J. Albaugh  
known to me to be the Assistant Vice President  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: *Yvonne J. Albaugh*  
ITS: *Assistant Vice President*

BY:  
ITS:

WITNESS:

Notary Public *Dawn Roscoe*  
County, *Shelby*

My Commission Expires *3/24/2002*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0953