## Regions Bank

## PARTIAL RELEASE

STATE OF _	Alabama_)					
Shelby	COUNTY)					
			1 .1	1 . 1	L	s rad w hand
For and it	n consideration of One	Dollar (\$1.00)	ind other god	sa ana yamad a bizerox	C RANK a con	moration does
paid, the rec	eipt whereof is hereby	acknowledged,	the undersig	ned Kraatos	io parak, a coi Na	poraceare cost
hereby releas	e and discharge from	the lien of that	certain mort	gage executed	1008	Poure 3567a
Builders To	eam, Inc. dated	08/31/98	rec	orded in volu	dand against	
Probate Reco	ords of Shelby	(	Jounty, The to	mowing descr	inea propero	
Lot 20 as re Alaba	6, according to the corded in Map Book ma.	Survey of Wea 24, page 43,	atherly Ber in the Prob	kshire Mano ate Office	r - Sector 19 of Shelby Cou	nty,
				Inst * 1	999-30501	
			, r	11:14 AM	999-30501 CERTIFIED NUCL OF MODATE 1.50	
shall be and the said mor said RECIO	distinctly understood, leading to remain in a tgage in said mortgage NS BANK, a corporation above discept as to the above description.	ill respects to said and the note the ion, shall contin	l mortgage, a reby secured : ue to have al	nd that all the shall continue	covenants and in full force and	undertakings of Leffect, and the
to be execu	NESS WHEREOF, the ted by <u>Kathy L. Yo</u> thereof, on this	e undersigned, R ung 12th	day_of	NK, a corporation of the Vice February  ONS BANK	resident	duly ,
STATE OF					`	•
<u> Jefferson</u>	COUNTY)					
I, the u	indersigned authority,  Kathy L. Young		c in and for whose na	Said County me as	and State her /ice-Presiden	eby certify that t
before me,	NS BANK, a corporation on this day, that being in executed the same volume.	nformed of the c	e foregoing rontents of th	elease, and whee conveyance.	no is known to r The, as such offi	ne, acknowledge
	Civen under my hand	d and official sea	l this <u>12th</u>	day of	February	. 10.99
			_ {	lizab-	LD CLA	<del>yre</del>
LON-148 RG-	2/97	(A)	, ' i	7, NI	Notary Public	•