THIS INSTRUMENT PREPARED BY: QUEEN E. PUGE REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
1912038-0027 #231

## REGIONS BANK FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

A. D. Chandler Company, Inc., did heretofore on the 2nd day of NOVEMBER, 1998, execute a Mortgage to REGIONS BANK, which said Mortgage is recorded in INST # 1998-43577, in the Probate office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtednes secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by P. THOMAS ALLEN, JR. its VICE-PRESIDENT thereunto duly authorized on this the 15th day of JULY, 1999.

its VICE-PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

. I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that P. THOMAS ALLEN, JR. whose name as VICE- PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of JULY, 1999.

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-30497

O7/21/1999-30497
11:14 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 CRH 8.50