

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, AL 35202  
0681555-0052 #390

REGIONS BANK  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

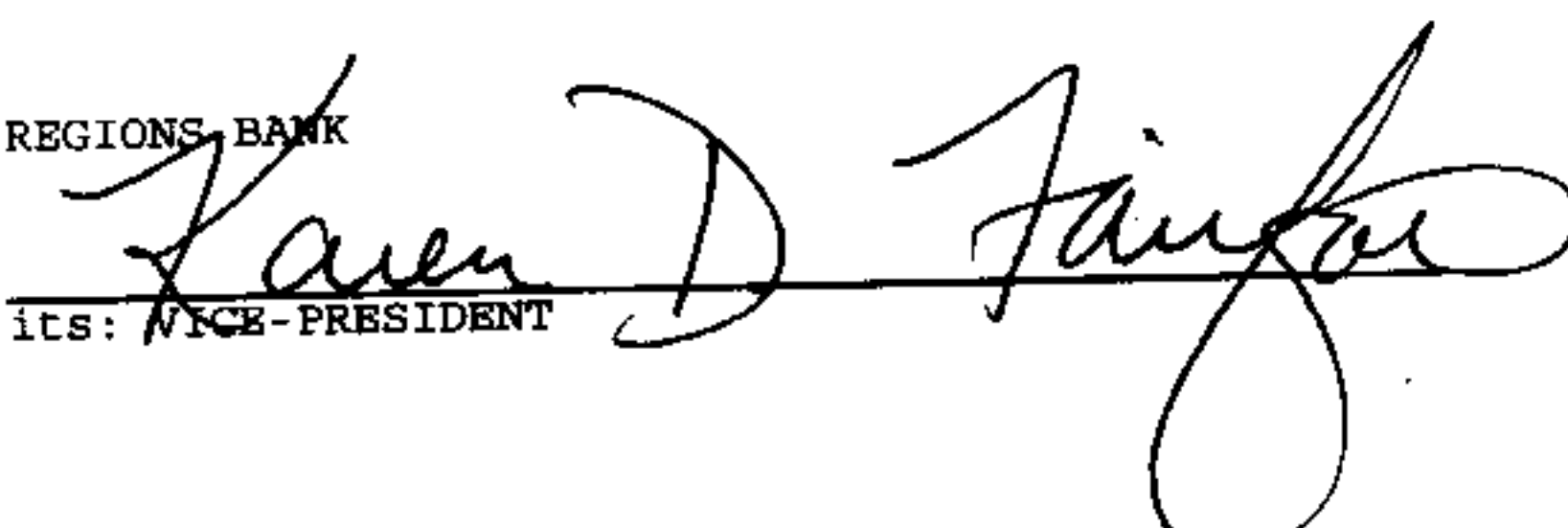
WHEREAS,  
J. Harris Development Corp., did heretofore on the 3rd day of  
SEPTEMBER, 1998, execute a Mortgage to REGIONS BANK, which said  
Mortgage is recorded in INST # 1998-35741, in the Probate Office  
of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been  
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby  
acknowledge satisfaction and payment in full of said indebtedness  
and hereby releases and discharges the property described in said  
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these  
present to be signed in and by its corporation name by KAREN D.  
FAIRFAX, VICE-PRESIDENT thereunto duly authorized on this the  
15th day of JULY, 1999.

REGIONS BANK

  
its: VICE-PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in  
said State, hereby certify that KAREN D. FAIRFAX, whose name as VICE-  
PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release  
of Mortgage, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the instrument, she, as such officer, and with  
full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this the 15th day of JULY, 1999.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-30490

07/21/1999-30490  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50