

RELEASE OF LIEN

ZPF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$151200.00, dated FEBRUARY 29TH, 1996, and executed by PRESTON B PARNELL, A MARRIED MAN KELLY W PARNELL, HIS WIFE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-06872, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 12, 1999



HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

Tammy Reese
TAMMY REESE
ASSISTANT SECRETARY

By

Jeanne Babbitt
JEANNE BABBITT, VICE PRESIDENT

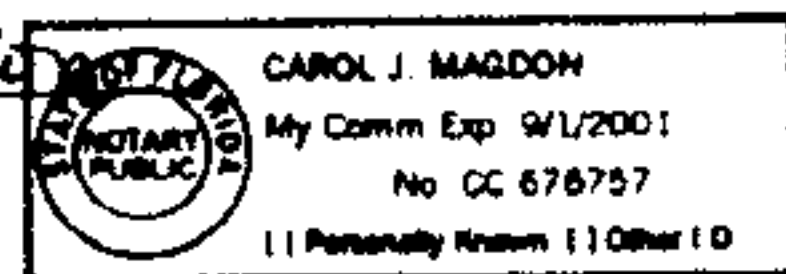
STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared JEANNE BABBITT, VICE PRESIDENT, and TAMMY REESE, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 12, 1999.

Carol J. Magdon
THE UNDERSIGNED
Notary Public



Prepared By:

V. Medic
V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool L02-606
Inv. Number 784168490
Loan Number 15256832
PFDT: 99-07-01

RECORD AND RETURN TO:

PRESTON B PARNELL
1932 CAHABA CREST DR
BIRMINGHAM AL 35242-4411

PFAL - 021099KD

Inst # 1999-30487

07/21/1999-30487
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50