

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$122000.00, dated SEPTEMBER 27TH, 1993, and executed by THOMAS H HENRY, A MARRIED MAN GERI S HENRY, HIS WIFE payable to GRIFFIN FEDERAL SAVINGS BANK

more fully described in a Mortgage, duly recorded in Instrument No. 1993-30061, Certificate No. , Mortgage Book , Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

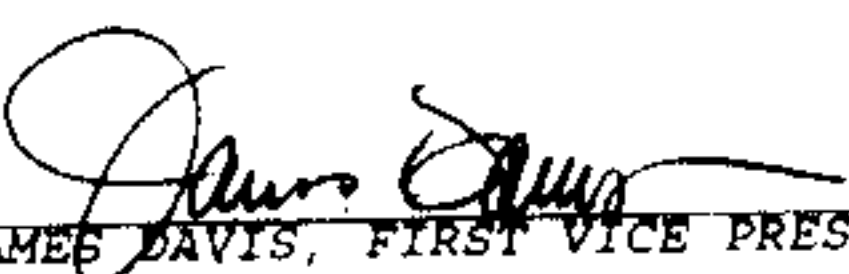
Executed this JULY 08, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:


GRACE L PENN
ASSISTANT SECRETARY

By


JAMES DAVIS, FIRST VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared JAMES DAVIS, FIRST VICE PRESIDENT, and GRACE L PENN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 08, 1999.




THE UNDERSIGNED
Notary Public

Prepared By:


V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool C14-117
Inv. Number 1661079800
Loan Number 13346892
PFDT: 99-06-29

RECORD AND RETURN TO:

THOMAS H HENRY
GERI S HENRY
1909 CHANDAWAY CT
PELHAM AL 35124-1457

PFAL - 021099KD

Inst # 1999-30485

07/21/1999-30485
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50