

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to SMALL BUSINESS ADMINISTRATION 2121 8th Avenue North, Suite 200 Birmingham, Alabama 35203-2398			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			Inst # 1999-30202 07/20/1999-30202 08:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.00 001 MHS	
2. Name and Address of Debtor (Last Name First if a Person) Roberts, Joe M. Post Office Box 806 Pelham, Alabama Loan No. DL-H 180595 3004 Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Roberts, Shirley M. Post Office Box 806 Pelham, Alabama Social Security/Tax ID #				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) SMALL BUSINESS ADMINISTRATION 2121 8th Avenue North, Suite 200 Birmingham, Alabama 35203-2398 Social Security/Tax ID #			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>012154</u> Filed with <u>Shelby County, Judge of Probate</u>			Date Filed <u>June 28</u> 19 <u>85</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.				
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.				
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. New 80 X 14 Driftwood mobile home, serial no. 0280 located at Route 3, Box 93, Mountain View Mobile Home Courts, lot 6 on land owned by C. T. Daniels.				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 8-0-4 8-0-4				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			D. B. Pales Supervisory Loan Specialist	
Type Name of Individual or Business			Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)
(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama