

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

19991940910530

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

July 13, 1999

AMSOUTH BANK

PO BOX 1984

BIRMINGHAM, ALABAMA 35201

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

LANGHAM, DAVID

1404 HILLSBORO LANE

HELENA AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

LANGHAM, LYNETTE

1404 HILLSBORO LANE

HELENA AL 35080

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

(Last Name First if a Person)

AMSOUTH BANK

P. O. BOX # 1984

BIRMINGHAM, AL 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1999 BAYLINER BOAT MODEL # 2050CZ SER BIYA88CZC999

1999 MERCURY 5.0L I/O SER 0L365851

1999 TRAILER ESCORT 2050 SER 405120DA7XM000549

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate
mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner
in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

AmSouth Bank

NON-STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form UCC1 (bkF5; 3/92)

- (1) - FILING OFFICER COPY ALPHABETICAL
(2) - FILING OFFICER COPY NUMERICAL
(3) - FILING OFFICER COPY ACKNOWLEDGEMENT
(4) - FILE COPY - SECURED PARTY(S)
(5) - FILE COPY - DEBTOR(S)

Inst # 1999-30173

07/19/1999-30173
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
41.80
001 CRH

1-9001059562

5A. Enter Code(s) From Back
of Form That Best
Describes The Collateral
Covered By This Filing.