

RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:
THE MORTGAGE CONNECTION, INC.
2031 SHADY CREST DRIVE, SUITE 2
BIRMINGHAM, ALABAMA 35226

Order No. 98-2812
Escrow No.
Application No.
Loan No.

Inst # 1999-30149

07/19/1999 30149
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Trustmark National Bank

all of its right, title and interest under that certain Mortgage dated MAY 21, 1999
executed by DEBORAH HILL AND SAMMY SELLERS HILL HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

, as mortgagor,

, as mortgagee,

, describing

to THE MORTGAGE CONNECTION, INC.

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

land therein as:

LOT 120, SUMMER BROOK SECTOR 5 - PHASE 2, MAP 21 PAGE 105, JUDGE OF
PROBATE SHELBY COUNTY, ALABAMA.
A.P.N.: 23-2-10-1-001-001.040

1999-30148

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 21, 1999
STATE OF ALABAMA
COUNTY OF ~~SHELBY~~ JEFFERSON

1. THE UNDERSIGNED

a notary public in and for said County, in said State, hereby certify that

Karen F. Bascom

whose name as President

of The Mortgage Connection, Inc.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 21st
day of May 1999

Notary Public

My Commission Expires: 02-26-2003

(Seal)

THE MORTGAGE CONNECTION, INC.

Karen F. Bascom
BY: KAREN F. BASCOM, ITS PRESIDENT

This instrument prepared by:

Patricia K. Martin, Atty.
3021 Lorna Road, Ste. 100
Birmingham, AL 35216