

STANDARD FORM UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE  
(If Any):

22AUG01

FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

CRANFORD W S  
PO BOX 151  
WILTON AL 35187  
01- AA

2. SECURED PARTY(IES) and ADDRESS(ES)

DEERE & COMPANY  
P. O. BOX 65090  
WEST DES MOINES IA 50265  
FORMERLY: JOHN DEERE COMPANY  
CONVERS, GA

4. This statement refers to original Financing Statement bearing File No. 1996-27381

Filed with SHELBY AL

Date Filed 22AUG96

5. ☐ CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ ASSIGNMENT - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ RELEASE - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Number of Additional Sheets Presented:

12 JUL 99

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

TO:

OFF. JDGE OF PROBATE  
UCC DIVISION  
PO BOX 825  
COLUMBIANA AL

DEERE & COMPANY

By: *Arthur J. Woodcock Jr.* Director, Installment Finance - For:  
Signature(s) of Secured Party(ies)

☐ JOHN DEERE INDUSTRIAL  
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

STANDARD FORM — FORM UCC-3

FILING OFFICER COPY - ALPHABETICAL

# 1999-30134  
07/19/1999-30134  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS