

FMG #: 0054864892
NAME: GEORGE E MANDY
P/O DATE: 06/16/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE E. MANDY AND WIFE, ANNE C. MANDY

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated September 18th, 1995, and recorded on 09/21/1995 in Mortgage Record

page, and or Instrument # 1995-26344, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 07, ACCORDING TO THE SURVEY OF "THE COTTAGES AT SOUTHLAKE," AS RECORDED
IN MAP BOOK 16, PAGE 71, AND AS AMENDED IN MAP BOOK 16, PAGE 139, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; TOGETHER WITH AN UNDIVIDED
INTEREST IN AND TO THE "COMMON AREA" AS DESIGNATED ON THE SAID RECORDED
MAP.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of June, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Laura Wilke
LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of June
1999, personally appeared LAURA WILKE

MORTGAGE OFFICER of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
GEORGE E MANDY
5224 OVERLOOK CIR

HOOVER AL 35244

Inst # 1999-30117

07/19/1999-30117
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NWS 8.50

AL_REL (040)