

702523

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from Maurice Kelley & Shirley Kelley in favor of Assignor, in the original amount of \$ 227,628.00, dated October 3, 1996, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book 1995, Page 31869, in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 13 day of June, 19 96

JIM WALTER HOMES, INC.

\*(Corporate Seal)

By: H. R. Clarkson  
Name: H. R. Clarkson  
Title: Vice President

ATTEST:

By: S. L. Russell 1996-22649  
Name: S. L. Russell  
Title: Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

07/15/1996-22649  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 11.00

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13 day of June, 19 96.

Sally A. Leon  
Notary Public

My Commission Expires:



OFFICIAL SEAL  
SALLY A. LEON  
My Commission Expires  
Sept. 19, 1996  
Comm. No. CC 223308

THIS INSTRUMENT PREPARED BY:  
Thomas E. Portsmouth  
Attorney at Law  
P. O. Box 31601  
Tampa, FL 33631-3601

AFTER RECORDING RETURN TO:  
Mid-State Homes, Inc.  
P. O. Box 31601  
Tampa, FL 33631-3601

07/19/1999-30099  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50