

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: C14877
ID: 830110094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 4740510
NAME : WARE
STATE OF : AL
COUNTY OF: SHELBY
HOMESIDE #: 189023732
MIN #: 100020000047405109

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A
NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION,
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
DEED OF TRUST OR MORTGAGE DATED: 98/07/28

AMOUNT: \$80,750.00 EXECUTED BY: CAROL R.

WARE

CLERKS FILE OR INSTRUMENT NO: 1998-30922

RECORDED DATE: 980811

BOOK:

VOLUME:

PAGE:

ADDRESS: 134

CHASE CREEK CIRCLE

PELHAM

SHELBY

AL 35124

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED
OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/12/99

WITNESSED BY :

DANIELLE MELFI

PREPARED BY :

TINA HENDRON

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY :

DOLORES LAURIA

ASSISTANT VICE-PRESIDENT

BARBARA HALIN

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/12/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
DOLORES LAURIA AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Stanley J. Kasprzak, Jr.
NOTARY PUBLIC

Inst # 1999-30063

STANLEY J. KASPRZAK, JR.
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/10/2003

07/19/1999-30063
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

47405-19

Lot 18, according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18 page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1999-30063

07/19/1999-30063
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Inst # 1998-30922

08/11/1998-30922
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CMH 142.20