RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, PO BOX 5451 MT LAUREL, NJ 08054 AGENCY POOL#: C14877

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 4740510 NAME : WARE STATE OF : AL COUNTY OF: SHELBY

HOMESIDE #: 189023732

MIN #:

100020000047405109

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026

FLINT, MICHIGAN 48501-2026 MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/07/28

AMOUNT: \$80,750.00

ID: 830110094

EXECUTED BY: CAROL R.

WARE

CLERKS FILE OR INSTRUMENT NO: 1998-30922

RECORDED DATE: 980811

VOLUME:

PAGE:

AL 35124

BOOK: SHELBY PELHAM CHASE CREEK CIRCLE DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

* FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/12/99

WITNESSED BY :

DANFELLE MELFI

MT LAUREL, AND A8984

6000 ATRIUM WAY

PREPARED BY

TINA HENDRON

6000 ATRIUM WAY

MT LAUREL, NJ 08054

DOLORES LAURIA

ASSISTANT VICE-PRESIDENT

*CENDANT MORTGAGE CORPORATION

BARBARA HALIN ASSISTANT SECRETARY

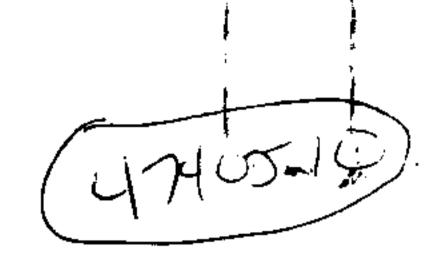
ON 06/12/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED STATE OF NEW JERSEY, COUNTY OF BURLINGTON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND BARBARA HALIN SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Inst # 1999-30063

STANLEY J. KASPRZAK JR. NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 3/10/2003

07/19/1999-30063 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 NAS

EXHIBIT "A" LEGAL DESCRIPTION



Lot 18, according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18 page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

lnst + 1999-30063

07/19/1993-30025 19:46 AM CERTIFIED 19:46 AM CERTIFIED

Inst # 1998-30922

08/11/1998-30922 02:29 PM CERTIFIED SELLY CRIMIY JUSE OF PROMITE 0% CM 142.20