

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: C00721
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0050963
NAME : SUTTON
STATE OF : AL
COUNTY OF: SHELBY
HOMESIDE #: 102499191
MIN #: 100020000000509632

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
DEED OF TRUST OR MORTGAGE DATED: 98/12/11

AMOUNT: \$178,550.00 EXECUTED BY: ROB SUTTON
SALLIE E SUTTON

CLERKS FILE OR INSTRUMENT NO: 1998-50003

RECORDED DATE: 981215

BOOK: VOLUME: PAGE:
ADDRESS: 24 WOODFIELD RD MONTEVALLO SHELBY AL 35115

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/10/99

WITNESSED BY:

STACI WILLIAMS

PREPARED BY:

DEBBIE PREWITT

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY:

MELISSA SIEGEL

ASSISTANT VICE-PRESIDENT

LINDA HIMES

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/10/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND LINDA HIMES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

Inst # 1999-30061

07/19/1999-30061
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

FAITH A. EVANS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/21/2003

Schedule "A" Legal Description

#0050963

A tract of land situated in the SW 1/4 of NE 1/4 of Section 7, Township 22 South, Range 2 West, more exactly described as follows: Commence at the Southeast corner and proceed North 5 degrees 32 minutes East along the East boundary of said quarter-section 716.39 feet; thence South 86 degrees 04 minutes West a distance of 115.00 feet to the point of beginning; thence continue South 86 degrees 04 minutes West a distance of 310.00 feet; thence North 62 degrees 54 minutes West a distance of 401.93 feet to the midpoint of a curve on the South boundary of County Road; said curve having a central angle of 23 degrees 34 minutes a radius of 925.35 feet and a tangent distance of 193.04 feet; thence continue in a Northeasterly direction along an arc of said curve 190.05 feet to the point of tangent; thence North 77 degrees 31 minutes East along the South boundary of said road 427.65 feet; thence South 12 degrees 31 minutes East a distance of 321.60 feet to the point of beginning. All corners are marked by irons.

07/19/1999-30061
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

Inst # 1998-50003
12/15/1998-50003
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
010 CRH 298.90

Inst # 1999-30061
07/19/1999-30061
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00