

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

Forest Park, LLC

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Mortgage Book Inst # 1996-31157, and
for good and valuable consideration, the receipt of which is hereby acknowledged, the
undersigned does hereby release, remise, quit claim, and convey unto _____

Forest Park, LLC

all of the right, title, and
interest of the undersigned in and to the real property described in and to the real property
described below or on attached Exhibit "A".

Lot 318, according to the survey of Forest Parks Subdivision, as recorded
in Map Book 22, Page 151, in the office of the Judge of Probate of Shelby
County; being situated in Shelby County.

Lot 604, according to the survey of Forest Parks Subdivision, as recorded
in Map Book 24, Page 110, in the office of the Judge of Probate of Shelby
County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect
the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto
set its hand and seal on this 6th day of July, 19 99.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

Nelson S. Bean

ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby
certify that Nelson S. Bean, whose name as
Executive Vice President of First Commercial Bank, an Alabama banking corporation, is
signed to the forgoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of July, 19 99.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 10, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Beverly W. Sheeran
Notary Public

Inst # 1999-30057

07/19/1999-30057
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
301 145