

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 08/28/1998, MADE AND EXECUTED BY WILLIAM BEAN AND
WIFE, RHONDA M BEAN AND RECORDED IN THE PROBATE COURT OF SHELBY
COUNTY, ALABAMA, IN N/A, PAGE N/A, AND THE UNDERSIGNED DOES
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 1 DAY OF July 1999.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: P. Burrell
P. BURRELL - VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF COOK

I, C. Y. LIPSCOMB, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD
FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE
SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH
VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE
PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN
RECORDER'S DOCUMENT NO 1998-34470 WHICH IS VALID AND PRESENTLY IN
EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID
CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 1 DAY OF July 1999.

C. Y. Lipscomb
C. Y. LIPSCOMB - NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/13/2003

PREPARED BY: C. Y. LIPSCOMB
HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

01520000917091

Inst # 1999-29895

07/16/1999-29895
12:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MS 6.28

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"OFFICIAL SEAL"
C Y. LIPSCOMB
Notary Public, State of Illinois
My Commission Expires 1/13/03
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