Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:155631 "SPARKMAN" Lander ID:1901/1661711964 Shefby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
REREBY CERTIFY, that a certain Mortgage dated 11/29/1993, made and executed by
WESLEY SPARKMAN AND WIFE JULIE A. SPARKMAN, to secure payment of the principal
sum of \$112,000.00 plus interest, originally to COLONIAL MORTGAGE COMPANY, in
the County of SHELBY and the State of ALABAMA, Recorded 12/06/1993 as Instrument
No. 1993-38784 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 6516 Quail Run Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Corpora

Seal

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On July 09, 1999

su 1/04 10

ROBERT PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On July 09, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs

Notary Expires: 10/22/2001

NOTARY PUBLIC OFFICIAL SEAL JAMES A JACOBS

My Commission Expires; 10/22/2001

(This area for notarial seal)

Document Prepared By:
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178

Inst # 1999-29778

07/16/1999-29778
09:28 AM CERTIFIED
SHELBY COUNTY MAKE OF PROBATE
001 CRH 8.50