## STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

assign to Countrywide Home Loa	ans, Incthat certain mortgage in
he amount of \$ 35,000.00	executed by Margie Sue Lowery, a single person
bearing date of the 18th day of	June , 19 99 , on property desprited as:
See attached Exhibit "A"	
	07/16/1999-29764 08:30 AM CERTIFIED
	07/16/13 CERTIFIED
	OB # 30 Pro DE PROBATE
	THE DA LUMIA TORRE TO UNITED TO THE PARTY OF
	SHELDY THIS
	; 
Inst.# 1999-2792 and recorded in <b>Book</b> Page	of the mortgage records in the Office of the Judge of
Probate of Shelby	County, Alabama, together with the debt thereby secured and property
therein described.	•
	<b>,</b>
IN WITNESS WHEREOF,	the undersigned has caused this instrument to be executed on the
	19 <u>99</u> .
	LIBERTY MORTGAGE CORPORATION
	·
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	$p_{ij}(V) + CK_00_{-ij}$
· .	By: Charoltte C. Leddo, Corporate Secretary
	Charonie C. Leddo, Corporate occioury
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
T. I. Nickan	Public in and for said State and County, hereby certify that Charlotte C
I, the undersigned, a Notary	PHORE III and for said State and County, hereby certify that entarious
Leddo, whose name as Corporate S	ecretary of Liberty Mortgage Corporation, an Alabama corporation, is
signed to the foregoing instrument a	and who is known to me, acknowledge before me on this day that, being
informed of the contents of the instr	ument, she, in her capacity as such officer and with full authority,
executed the same voluntarily for an	nd as the act of said Corporation.
Given under my hand and s	eal this 18th day of June, 19 99.
	Jeggs Tongan
	/// Notary Mublic
	To Houry granie
My Commission Expires:	To the field of th

Parcel I
Lot 1, according to Waxa Subdivision, the same being a part of Section 35, Township 24 North,
Range 15 East, a plat of said subdivision being recorded in Map Book 5 page 5 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

There is excepted from this conveyance and reserved all that part of the above described lot lying
below that certain datum plane of 397 feet above mean sea level as more particularly set out in
deed from Gulf States Paper Corporation to E. G. Hall and Effie Hall, which is recorded in Deed
Book 245 page 858 in Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Parcel II
That part of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 35, Township 24 North, Range 15 East, which lies adjacent to the West boundary of Section 35, North of Waxa Subdivision, and South and East of the unnamed county roads; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Inst # 1999-29764

O7/16/1999-29764
O8:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00