

PREPARED BY:

AMICUS MORTGAGE GROUP, INC.

ONE PERIMETER PARK SOUTH 100N
BIRMINGHAM, AL 35243
AND WHEN RECORDED MAIL TO

Inst # 1999-29743

07/16/1999-29743
08:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50
SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME AMICUS MORTGAGE GROUP, INC.
ADDRESS
CITY & ONE PERIMETER PARK SOUTH 100N
STATE BIRMINGHAM, AL 35243

Loan # 609038723

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30th, 1999, executed by

KENNETH P. REAVES and DEBORAH L. REAVES, Husband and Wife, Joint Tenants w/Rights of Survivorship

to AMICUS MORTGAGE GROUP, INC.
a corporation organized under the laws of The State of ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH 100N, BIRMINGHAM, AL 35243
and recorded in Liber 1999 page(s) 29742 SHELBY County Records

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHELSEA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
Lot 42, according to the Survey of Shelby Forest Estates, 2nd Sector, as recorded in Map Book 23, page 24 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Date of Execution: 6/30/99

ALSO KNOWN AS: 643 SHELBY FOREST TRAIL, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMICUS MORTGAGE GROUP, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On June 30, 1999 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared Lauri Clifton Womack known to me to be the Assistant Secretary and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Shelby County,

My Commission Expires

Lauri Clifton Womack
By: Assistant Secretary

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)