

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE FOR MORTGAGE

Inst # 1999-29728

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee
New South Federal Savings Bank, for valuable consideration

in hand paid by J. Harris Development Corporation

do as hereby release the following described property from the operation

of that certain mortgage made by J. Harris Development Corporation

to New South Federal Savings Bank as recorded in the Office

of the Judge of Probate of Shelby County in Alabama Inst. #1997-38337 amended by 199
 1998-22797 and 1998-43708 120

~~Page~~ which said property is more particularly described as

follows:

lot 23, according to the Survey of Hickory Point, as recorded in Map Book 23,
 page 43, in the Probate Office of Shelby County, Alabama.

This release shall not in anywise affect the validity of the mortgage
 hereinabove mentioned as to other property covered therein but as to the
 same said mortgage shall remain in full and force and effect.

IN WITNESS WHEREOF, the undersigned New South Federal Savings Bank

have hereunto set their hands and seals this the
17th day of December, 1998.

New South Federal Savings Bank

By:

Its: Sr. Vice President

STEVEN L. COPELAND
 SR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
 said State, hereby certify that Steven L. Copeland
 whose name is signed to the foregoing release and who is known to me,
 acknowledged before me on this day, that, being informed of the contents
 of the release, he executed the same voluntarily on the day the
 same bear date.

Given under my hand and official seal this the 17th day of December, 1998.

Nancy J. Smith
 NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 12, 2001

07/16/1999-29728
 08:07 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 8.50