## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

	No. of Additional	This FINANCING STATEMENT is presented to a f	Filing Officer for
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	Sheets Presented:	filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER	
Return copy or recorded original to: -	•	Date, Time, Number & Filing Office	•
			00 M H
One maid from #			
Pre-paid Acct. #  Name and Address of Debtor.	(Last Name First if a Person)	•	.63 .64 .85 .87
Vinson Realty Co., I	Inc.		
6201 Fairview Road, S	Suite 200		が 8 記載
Charlotte, NC 28210		•	# 6 <del>*</del> <del>*</del>
Attention: Al C. Ki	irby		
Social Security/Tax ID #	· 	•	
A Name and Address of Debtor (IF AN)	Y) (Last Name First if a Person)		T G G
			- · ·
•			•
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Social Security/Tax ID #	<del></del>		
Additional debtors on attached UCC-E			
SECURED PARTY) (Last Name First if a Person)	ngo Company	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Liberty Life Insura	ICE COmpany		
c/o Liberty Capital	Advisers, Inc.		. ~
2000 Wade Hampton B.	lvd. (29615)		
		l	
	ville, SC 29602-0	789	
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Social Security/Tax ID #	ville, SC 29602-0	789	
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Social Security/Tax ID #	es (or items) of Property: ached hereto and m	<u> </u>	SA. Enter Code(s) From Back of Form That
Social Security/Tax ID #	es (or items) of Property: ached hereto and m	<u> </u>	Back of Form That Best Describes The Collateral Covered
Social Security/Tax ID #	es (or items) of Property: ached hereto and m	<u> </u>	Back of Form That Best Describes The Collateral Covered By This Filing:
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Social Security/Tax ID #	es (or items) of Property: ached hereto and m	<u> </u>	Back of Form That Best Describes The Collateral Covered By This Filing:
Additional secured parties on attached UCC-E  The Financing Statement Covers the Following Typ  See Exhibit "A" atta  as though fully set	es (or items) of Property: ached hereto and mout herein.	nade a part h <b>er</b> eof	Back of Form That Best Describes The Collateral Covered By This Filing:  -1-0-2 -5-00
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## EXHIBIT "A"

All classes of personal property, equipment, fixtures of every character and description used in connection with the improvements erected on the described real estate. Said real estate is further described as:

Being all of that property located in the City of Pelham, County of Shelby, State of Alabama, as shown on survey thereof by Frank B. Garrett, Jr., Land Surveyor, dated June 1, 1999, entitled "Property to be acquired by Vinson Realty Co., Inc., As-Built Survey," more particularly described as follows:

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence along North line of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama South 88 deg. 33 min. 49 sec. East a distance of 485.52 feet to a steel pin, also being the point of beginning; thence continue along said 1/4 line South 88 deg. 33 min. 49 sec. East a distance of 397.04 feet to a steel pin on the West right of way of U.S. Highway 31 South; thence along said West right of way South 27 deg. 19 min.11 sec. West a distance of 222.30 feet to a steel pin on the North right of way of Cross Creek Trail; thence along said North right of way, North 88 deg. 33 min. 50 sec. West a distance of 300.00 feet to a steel pin; thence leaving said right of way North 01 deg. 26 min. 11 sec. East a distance of 200.00 feet to the point of beginning. All lying and being situated in the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama.

Being all of that property conveyed to BHM ES TU MALADE?#2, L.L.C. by Statutory Warranty Deed recorded in the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 1998-23288, and being all of that property conveyed to Vinson Realty Co., Inc. by Warranty Deed dated the day of day of 1999, filed for record in said Office as Instrument No. 99-29714.

Inst # 1999-29718

07/15/1999-29718
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 17.00