

Recording Requested By/Return To:

MICHAEL T. ATCHISON  
109 NORTH MAIN STREET  
COLUMBIANA, ALABAMA 35051

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 Lorna Square, Birmingham, Alabama 35216

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JULY 12, 1999  
ANITA SAINT BROOKS AND HUSBAND, ROBBIE L. BROOKS

(herein "Assignee"), whose address is

, made and executed by

whose address is 175 VALENTINE TRL  
WILSONVILLE, ALABAMA 35186

to and in favor of  
HERITAGE HOME MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
EIGHTY-TWO THOUSAND TWO HUNDRED TWENTY-TWO AND NO/100 .....  
(\$ 82,222.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 at page 29710 (or as  
No. \_\_\_\_\_ of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multifamily Assignment of Mortgage

990MAL (0612)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800) 521-7291

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Alabama Assignment

Initials \_\_\_\_\_

Inst # 1999-29712

07/15/1999-29712  
01:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 12, 1999

Connie Long  
WITNESS CONNIE LONG  
Susan H. Elliott  
WITNESS SUSAN H. ELLIOTT

HERITAGE HOME MORTGAGE CORP.  
By: [Signature]  
SANDRA D. BROWN signature ATTORNEY IN FACT

Attest  
Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of MONTGOMERY  
I, BRENDA J. RIDINGS

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
SANDRA D. BROWN, ATTORNEY IN FACT

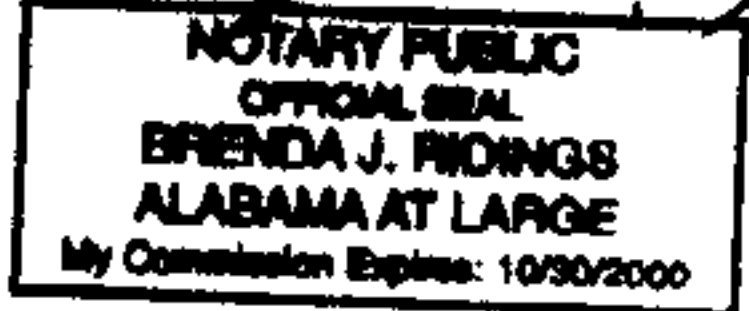
whose name as ATTORNEY IN FACT of the  
HERITAGE HOME MORTGAGE CORP.

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 12 day of JULY, 1999

[Signature: Brenda J. Ridings]

[Individual Acknowledgment]



State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
HERITAGE HOME MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

EXHIBIT "A"

Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 7, Township 21 South, Range 2 East; thence run West along the South line of said 1/4-1/4 for 47.21 feet; thence 79 degrees 39 minutes right run Northwesterly for 272.95 feet to the point of beginning; thence continue last described course for 100.0 feet; thence 89 degrees 50 minutes right run 199.42 feet; thence 90 degrees 00 minutes right run 100.0 feet; thence 90 degrees 00 minutes right 199.71 feet to the point of beginning.

Situated in Shelby County, Alabama.

According to survey of Thomas E. Simmons, RLS#12945, dated August 10,

1993.

Inst # 1999-29712

07/15/1999-29712

01:48 PM CERTIFIED

SHELBY COUNTY JUDGE OF COURSE  
JES MS