		Strift 2+	. 90 to 5to) 00+E Fr	Northside) 5 (Northwes 51700-00-	41	
UTILITY EASEMENT - SUBDIVISION	A150',	5ta# 4+	- 275 TO 3 - 510 th 5, 6	TO IT OF IT		2131 - 0176 (000
STATE OF ALABAMA 14	<i>j</i> 4(5 0)	Gag 3 Vii	,	` W.E.#	<u> </u>	-u / p - '	100
COUNTY OF Shelby				Parcel #	<u>.</u>	_ _	-
					5		
KNOW ALL MEN BY THESE PRESENTS, Tha	at the under	signedD	ouglas i	Ioseph a	and wife	Kathy	Joseph
KNOW ALL MEN BI THESE I RESERVES, The					<u> </u>		
				, (the	e "Grantor") fo	or and in co	nsideration
of the sum of One and No/100 Dollars (\$1.00), and Company, a corporation, and South Central Bell Telebereby acknowledged, do hereby grant to Grantees, the towers and appliances necessary in connection thereves string thereon from time to time electric power and conduction underground conduits, cables, or other facilities for the ground and the right to permit other corporation cables within conduits upon, over, under and across the	their successonable communicate transmissions and personable communicate the transmissions and personable communicate communic	mpany, a coors and assignation wires and sion wires and sion of electrons to attach	rporation, (cons.) the right to not electric pode discount toge is power and of wires and cab	o construct, o construct, o cower and con ther with the communication	perate and main mmunication se right to install on service above les and towers a	ntain lines or ervice, with his maintain e and below and to insta	of poles and the right to and operate v the surface
County, Alabama (the "Property"), to wit:							
All streets, avenues, alleys, public ways, public u			idditional ease	ements situate	d within		
Scarlett Ridge-S			 .				
Subdivisions, as recorded in Map Book 24 County, Alabama. Together with all the rights and privileges necess					bate, <u>She</u>	·	<u> </u>
egress to and from said lines; and including the right adjacent to said streets, avenues, alleys, public ways, crossarms, for a distance not to exceed five feet (5'), t ty easements, and/or said additional easements; and cent thereto, all trees and undergrowth within fifteen dead, weak, leaning or dangerous trees and limbs our said lines and facilities; and also the right to string wi	the property I the right to n feet (15') (tside of the ires across p	y immediately of cut, trim are of the above said thirty for roperties adj	y adjacent to sold keep clear, described line of (30') strip vacent to said s	both on the assessment and electric which might extreets, avenue	areas described facilities, as we endanger, interf es, alleys, public	above and ell as the ri ere with or c ways and	on lots adja- ight to cut all fall upon the easements.
In the event said service wires strung across propinterfere with future building development and/or in wires on the same properties without cost to the ownerelocate said service wires on said properties is hereby	nprovement er so as not t y granted.	to interfere w	rith said devel	opment and/	or improvemen	t, and the r	ight to so
In the event it becomes necessary, in the sole opi within said subdivision for the purpose of providing hereby granted.	inion of Gra electric and	intees herein, telephone se	to install servervice to such l	rice poles on toots, the right	he property line to install such p	es between a poles and ap	adjacent lots opliances is
TO HAVE AND TO HOLD the same to Grante							10.00
IN WITH THE THE THE THE THE PART	Bet Our	hand(s) and	seal(s), this th	e <u>15 th</u> day o	f <u>April</u>		_ , 19 <u>99</u>
WITNESS: BY Larry Gravity ALABAMA POWER COMPANY			On a	0	n		
P. O. BOX 2641			1)			<u> </u>	(Seal)
BIRMINGHAM, AL 35291			Kalki	1 XO	Do by	L	(Seal)
	<u></u>			<u> </u>	<u> </u>	•	<u></u>
IN WITNESS WHEREOF, the said Grantor has car	used this ins	strument to b	e executed by	ing Parisidad (87		
who is authorized to execute this conveyance, has he	ereto set its s	ا عد signature and	seal, on this t	he day	of	,	19
TO ALL MANUAL OF THE PARTY OF T				aa-296	87		
ATTEST:		<u>0</u>	_n PM	PEV:			
By:	-	By:	TE LA COUNTY	JUDGE OF PROB	AIL		
		. 1	002 115] + • OU			

STATE OF ALABAMA	
COUNTY OF }	
I, the undersigned, a Notary Public, in and for said County in said	State, hereby certify that Doug Joseph and wife
Kathy Joseph	· · · · · · · · · · · · · · · · · · ·
whose name(s) we signed to the foregoing instrument and who	known to me, acknowledged before me on this day that being informed
of the contents of the instrument, the executed the same volu	ntarily, on the day the same bears date.
Given under my hand and official seal, this the 15th day of 1	Notary Public Notary Public
[SEAL]	My commission expires: 2-6-2002
· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	
COUNTY OF	ı
I, the undersigned, a Notary Public, in and for said County in said	d State, hereby certify that
· · · · · · · · · · · · · · · · · · ·	<u> </u>
whose name as of	
a corporation, is signed to the foregoing instrument, and who is know contents of the instrument, he, as such officer and with full authority,	on to me, acknowledged before me on this day that being informed of the executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the day of	, 19
•	Note the life
[SEAL]	Notary Public My commission expires:

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