#### AN EASEMENT

のでは、「「「「「「「」」」というでは、「「「」」というです。 「「「」」では、「「」」では、「「」」では、「「」」では、「「」」では、「「」」では、「」」では、「」」では、「」」では、「」」では、「

# FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE

### OF A GAS MAIN

## BY THE CITY OF CALERA, ALABAMA

This EASEMENT, executed this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_, 1999, for the construction, operation, and maintenance of a gas main with appurtenances, by The City of Calera, hereinafter called the City, across the property of the LANDOWNER, Clayton, Clayton & Roberts whose deed is recorded in the public records of Shelby County, Alabama and which property is located in Section 31, Township 21 S, Range 2 W, in SHELBY County, Alabama, as shown on the attached sketch, is granted by the LANDOWNER to the CITY for valuable considerations, the receipt and sufficiency of which are acknowledged by the LANDOWNER, for himself, and his heirs, executors, successors, and assigns. The easement is described below:

A permanent easements 15 feet wide along and adjacent to, and south of the south R.O.W. of Shelby County Highway 12, to allow the City's Contractor and employees and agents of the City to construct the gas main. The construction shall be with due regard to the property of the LANDOWNER. Clearing of trees, shrubs, and other growth is permitted within the construction easement. Debris will be removed from the property, and clean up accomplished. easement is granted for the duration of the gas main construction contract, and shall end when that contract is closed. permanent easement, to go with land, to allow the City, its employees and agents to operate repair and maintain the gas main, including the right of access by the City, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover the gas main, with the obligation to leave the LANDOWNER's property in good repair after completion of any repair to the gas main.

## LOCATED AS SHOWN ON THE ATTACHED SKETCH

Executed	the date	shown above	in four cop	pies.	
LANDOWNE	R: Clayto	n, Clayton &	Roberts	WITNESS:	£00 H
ву:	w21/6	Laylon	Ву:	DOLL!	pan_
		alara:	WITNES	ss:	
a	City of C		Ву:⊂	2001	Heel-
Recorded		day of	_		, 1999 in Deed
Book	C116	Page		of public	records of
	ounty, Al	abama.			

Inst # 1999-29636

07/15/1999-29636 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 000 CRH 11.50

