THIS INSTRUMENT PREPARE	ED BY: (NAME) Shella	Banks - Compass Banks
	(ADDRESS) 15 South	20th St2nd Flr-Birmigham, AL 35233
STATE OF ALABAMA)	MIDSOD OF DECODD LIEN
COUNTY OF Jefferson	PARTIAL F	RELEASE OF RECORD LIEN
		apass Bank, a corporation, does
		ertain mortgage exceduted by
		On <u>03/29/99</u> , Which said
mortgage was recorded : Co	in the office of the Judg unty, Alabama, in <u>Instr</u>	rument No. 1993-32478
D M.	(and assigne	ed to
in	Book No.	
	n Instrument No. 1995-280	
_	d property and none other	
Lot 59, according to the as recorded in Map Boo Alabama.	e Survey of Windchase, Giv k 18, page 55 A & B in th	vianpor's Addition to Meadow Brook, he Probate office of Shelby county,
		Inst # 1999-29619
		1112
•		07/15/1999-29619 10:36 AM CERTIFIED SELIN COUNTY JUNE OF PROBATE 8.50
		gaziar ands
•		
Said mortgage sh	mall continue in full for	ce and effect with respect to the
other property covered	i thereby.	
In Witness Where	eof, Compass Bank, a corp	oration, has caused these presents
to be executed this	21st day o	f <u>June</u> , 19 <u>99</u> ,
		By
STATE OF ALABAMA)	
COUNTY OF Jefferson	i)	
I, the undersign	ned Notary Public, in and	for said County in said State.
hereby certify that Tr	ravis G. McKay whose	name as <u>Vice President</u> of
		oregoing instrument, and who is
		y that, being informed of the
		icer and with full authority,
executed the same volu	untarily for and as the a	
Given under my hand as	nd Official seal this <u>2</u>	11st day of June , 19 99
-	(A)	tary Public

MY COMMISSION EXPIRES JUNE 3, 2003