

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks - Compass Banks
(ADDRESS) 15 South 20th St. - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Windmere Development Co., Inc. On 02/26/99, Which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1993-32478

Page No. _____ (and assigned to _____
in _____ Book No. _____ Page No. _____),
*****and extended in Instrument No. 1995-28080

the following described property and none other:

Lot 15, according to the Survey of Windchase, Givianpor's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B in the Probate office of Shelby county, Alabama.

Inst # 1999-29618

07/15/1999-29618
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 21st day of June, 19 99.

Compass Bank
By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of June, 19 99

[Signature]
Notary Public

MY COMMISSION EXPIRES JUNE 3, 2003